IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2004 MAY 14 PM 4: 45

WERNER CHRISTEN
_ RECORDER

19 PAID K) DEPUTY

A.P.N.: 1320-30-710-020 File No: 142-2130934 (NMP)

R.P.T.T.: \$0.00 #

When Recorded, Mail Tax Statements To: R. Wayne Ziegler and Margaret Hollon Ziegler 1678 Hwy 395 #3D Bldg 5 Unit 19 Minden, NV 89423

This Deed is signed in counterpart and made one document

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Patricia D. Clark, an unmarried woman as to an undivided 32.3% interest and Jay D. Marriage, an unmarried man as to an undivided 32.3% interest and MCN, LLC., a Nevada Limited Liability Company, as to an undivided 22.5% interest and Susan Warren and Jonathan C. Warren, wife and husband as to an undivided 12.9% interest

do(es) hereby GRANT, BARGAIN and SELL to

R. Wayne Ziegler and Margaret Hollon Ziegler, husband and wife as joint tenants with right of survivorship the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL ONE:

Unit 9 as shown on the Planned Development Map (PD 03-005) for MINDEN TOWN HOMES, filed in the office of the Douglas County Recorder on February 2, 2004 as File No. 603488.

PARCEL TWO:

An undivided 1/31st interest in the common elements shown on the above mention Planned Development Map and as set forth in the Declaration of Covenants, Conditions, and Restrictions for MINDEN TOWNHOMES, recorded November 5, 2003 in Book 1103, Page 2081, Document No. 595951 and in the Amended and Restated Declaration recorded February 6, 2004 in Book 204, Page 2633, Document No. 604005.

PARCEL THREE:

An exclusive easement for the use and enjoyment of the Limited Common Elements appurtenant to Parcel One, described above, as shown on the above mentioned Planned Development Map and as set forth in the above mentioned Declaration and Amended and Restated Declaration.

SUBJECT TO Covenants, Conditions, and Restrictions, recorded as Document No. of Official Records, Douglas County, State of Nevada, and any amendments thereto.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.



Patricia D. Clark	Patricia D. Cense. Hours attorney My & Marriage
MCN, LLC., a Nevada Limited Liability Company	Susan Warren
By: Mark C. Neuffer, Member	
John Slen	
Jonathan C. Warren	
STATE OF NEVADA)	
: ss. COUNTY OF DOUGLAS	
This instrument was acknowledged before me on WY and Patricia D. Clark, an unmarried woman and Jay D.	
MCN, LLC., a Nevada Limited Liability Company and	
Warren, wife and husband. Patricia D. Clar	- C - α - α - α - α - α - α - α - α - α
Attitus	NOTARY PUBLIC
Notary Public	STATE OF NEVADA County of Douglas N. PÉTERSON
(My commission expires: 3/38/04)	No. 97-4131-5 My Appointment Expires March 28, 2006
~	THE TAXABLE CONTRACTOR OF TAXA

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated May 05, 2004 under Escrow No. 142-2130934.

A.P.N.:

1320-30-710-020

File No:

142-2130934 (NMP)

R.P.T.T.: \$0.00

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	\ \
Patricia D. Clark	Jay D. Marriage
MCN, LLC., a Nevada Limited Liability	\ \
Company	Susan Warren
La MEMBER	
By: Mark C. Neuffer, Member	
Jonathan C. Warren	
)
STATE OF NEVADA	/ /
: SS,	\ / /
COUNTY OF DOUGLAS)	V /
The same of the sa	\mathcal{M}_{c} // \mathcal{M}_{c}
This instrument was acknowledged before me on	Mariano parting many and
Patricia/D/Clark, an unmarried woman/and Jay/D. MCN, LLC., a Nevada Limited Liability Company at	nd Susan/Warren and Jonathan C.
Warren/wife and Musband. * Mark C Neuf	fer, member
$\bigcap I = I = I = I$	and the summer of the summer o
The Control	PATRICIA A. STIRLING Notary Public - State of Nevada
Janua a, Sur	Appointment Recorded in Douglas County
Notary Public (My commission expires: (4)29/1/16	No: 00-39551-5 - Expires October 29, 2006
- CERTAANUUTUTTIKUK EALIHEYK 1971-1971 / 1771-1971	

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **May 05, 2004** under Escrow No. **142-2130934**.