

A.P.N. # 0923-07-000-001

R.P.T.T. \$ 198.90  
ESCROW NO. 04021066

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
27334 Englewood Street  
Moreno Valley, Ca. 92555  
04050198

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 MAY 17 AM 9:12

WERNER CHRISTEN  
RECORDER  
\$15<sup>00</sup> PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **DEBORAH C. MARTIN, AN UNMARRIED WOMAN AND CHARLES H. JAMES AND CAREL LYTLE-JAMES, HUSBAND AND WIFE** AS Joint Tenants

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **HENRY W. FRICKER AND KATHLEEN H. FRICKER, HUSBAND AND WIFE** as joint tenants

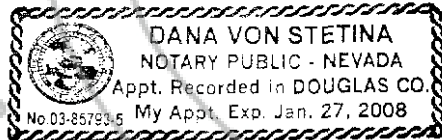
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 12, 2004**

Deborah C. Martin  
**DEBORAH C. MARTIN**



Charles H. James  
**CHARLES H. JAMES**  
Carel Lytle James  
**CAREL LYTLE-JAMES**

STATE OF Nevada )  
COUNTY OF Carson City ) ss.

This instrument was acknowledged before me on May 14, 2004  
by DEBORAH C. MARTIN and CHARLES H. JAMES and CAREL LYTLE-JAMES

Signature Dana Von Stetina  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

Lot 7 as set forth on that certain Map of Division Into  
Large Parcels #LDA 03-082, filed for record in the office  
of the County Recorder of Douglas County, State of Nevada,  
on January 29, 2004, in Book 0104 of Official Records at  
Page 9972, as Document No. 603231.

ASSESSOR'S PARCEL NO. 0923-06-000-005



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