

A.P.N. # 1220-03-210-064

R.P.T.T. \$ 768.30

ESCROW NO. 040300610

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
MR. & MRS. AGUILAR
1425 RED CEDAR AVENUE
GARDNERVILLE, NV 89410

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 MAY 17 AM 9:17

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID KJ DEPUTY

(Space above for Recorder's Use Only)

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada Corporation, who acquired title as
SYNCON HOMES, INC.

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to
JUSTINO A. NAVARRO and LUZ M. AGUILAR, husband and
wife as JOINT TENANTS

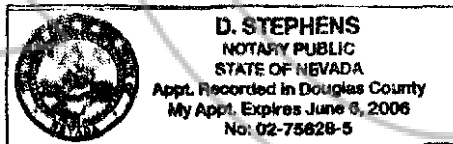
and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada,
bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 06, 2004**

SYNCON HOMES
A NEVADA CORPORATION



BY: Andrew W. Mitchell Pres
ANDREW W. MITCHELL
PRESIDENT

BY: _____

STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 5-13-04
by ANDREW W. MITCHELL

Signature [Signature]

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0613285

BK0504 PG07328

EXHIBIT "A"
LEGAL DESCRIPTION

Order No.: 040300610

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Being a portion of the Northwest 1/4 of the Southwest 1/4 of
Section 3, Township 12 North, Range 20 East further
described as follows:

Lot 36, Block G, as set forth on Final Subdivision Map LDA
01-047, Planned Unit Development for Arbor Gardens, Phase 1,
filed for record in the office of the County Recorder of
Douglas County, State of Nevada on October 18, 2002, Book
1002, Page 8115, as Document No. 555262, and by Certificate
of Amendment recorded February 20, 2003, in Book 0203, at
Page 7818, as Document No. 567590.

ASSESSOR'S PARCEL NO. 1220-03-210-064

0613285

BK0504PG07329