A.P.N. # 1022-07-002-007

R.P.T.T. \$ 409.50

ESCROW NO. 040801105

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 1249 WRANGLER CIRCLE MINDEN, NEVADA 89423 REGUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF EQUELAS CO , MEVADA

2004 MAY 17 AM 10: 34

WERNER CHRISTEN RECORDER

S S PAID K D DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CHESTER DONALD HALL AND RUTH G. PILKINTON HALL, TRUSTEES OF THE HALL FAMILY TRUST DATED SEPTEMBER 17, 1999 AND FIRST AMENDED AND RESTATED HALL FAMILY TRUST DATED MAY 9, 2001

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JEFF KIRBY HOMES, INC., a Nevada corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 13, 2004 HALL FAMILY TRUST DATED 9/17/99

CHESTER DONALD HALL
TRUSTEE

RUTH G. PILKINTON HALL

TRUSTEE

STATE OF NEVADA

STATE OF DOUGLAS

STATE OF NEVADA

State OF Nevada

Appt. Recorded in Douglas County
My Appt. Expires February 3, 2007
No: 98-2565-5

This instrument was acknowledged before me on April 20, 20,04 by CHESTER DONALD HALL and RUTH G.

PILKINTON HALL, TRUSTEES

Signature (Alkan & Haw

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0613323

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040801105

The land referred to herein is situated in the State of Nevada, County of Douglas City of GARDNERVILLE described as follows:

Parcel V4-A, as set forth on ABC Investment Company Parcel Map #3, filed in the office of the County Recorder of Douglas County, Nevada on April 6, 1993, in Book 493, at Page 816 as Document No. 303845, Official Records.

Assessors Parcel No. 1022-07-022-007

