

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 MAY 17 AM 10:37

WERNER CHRISTEN
RECORDER

\$16⁰⁰ PAID *KJ* DEPUTY

APN 1420-27-312-007

Recording Requested By:

Stewart Title of Douglas County

1650 N. Lucerne, Ste. 101

Minden, NV 89423

#040701205

NOTICE OF COMPLETION

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed.

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NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

1. A work of improvement was completed on APRIL 28, 2004
on property in the City of MINDEN County of DOUGLAS

(a) Described as

SEE EXHIBIT "A"

(b) The street address of which is 2869 MICA DRIVE, MINDEN, NV

2. The name of the contractor, if any, for such work of improvement was

3. The name, address and nature of title of every person owning any interest in the above described property as sole owner, tenant in common or joint tenant is:

FULL NAME	FULL ADDRESS	NATURE OF TITLE
JAMES R. GRAY, JR	2869 MAC DRIVE, MINDEN, NV 89423	OWNER
KIMBERLY GRAY	2869 MAC DRIVE, MINEN, NV 89423	OWNER

STATE OF NEVADA,)
COUNTY OF DOUGLAS) SS.

BY: *James R. Gray Jr.*

being duly sworn, deposes and says: That affiant is authorized to make and does make this verification on behalf of the owner(s) named in the foregoing notice; that affiant has read the foregoing notice and knows the contents thereof and that the same is true of affiant's own knowledge.

BY: *James R. Gray Jr.*

Subscribed and Sworn to before me on 5/3/04

Signature *L. Hendrick*

Notary Public



Order No. 040701205

When recorded mail to: JAMES R. GRAY, JR

2869 MAC DRIVE, MINDEN, NV 89423

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**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 040701205

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Lot 13, of Block C, as set forth on Final Subdivision Map
LDA #99-052 of BUCKBRUSH ESTATES, PHASE 3, filed in the
Office of the County Recorder of Douglas County, State of
Nevada on March 13, 2003, in Book 0303, at Page 5272, as
Document No. 569784, and by Certificate of Amendment
recorded May 27, 2003, in Book 0503, at Page 13355, as
Document No. 578032.

ASSESSOR'S PARCEL NO. 1420-27-312-007

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