

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

APN: 1220-24-302-008
RPTT \$0.00 #4

2004 MAY 17 AM 11:59

WHEN RECORDED MAIL TO:
Name JOHN SCHWARTZ
Street 1341 S. Senda Barbara
Address Minden NV 89423
City, State
Zip

WERNER CHRISTEN
RECORDER
\$16⁰⁰ PAID *KJ* DEPUTY

MAIL TAX STATEMENTS TO:
Name JOHN SCHWARTZ
Street Same as above
Address
City, State
Zip
Order 00089879-201- SLG
No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RONALD ELGES and TERESA ELGES, husband and wife, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to JOHN SCHWARTZ and MARIA V. SCHWARTZ, husband and wife as joint tenants and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of n/a, County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION ONLY
without liability for the collection thereof, or as to the validity or sufficiency of
the document, or the title hereof, or the recording on the title of the property involved.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

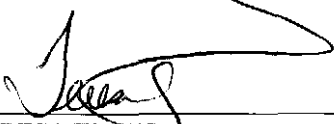
Dated: May 14, 2004

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BK0504PG07681



RONALD ELGES



TERESA ELGES

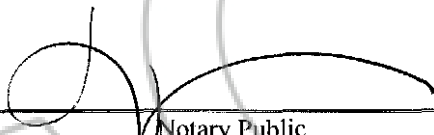
STATE OF NEVADA } ss

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

5/17/04

by RONALD ELGES AND TERESA ELGES



Notary Public

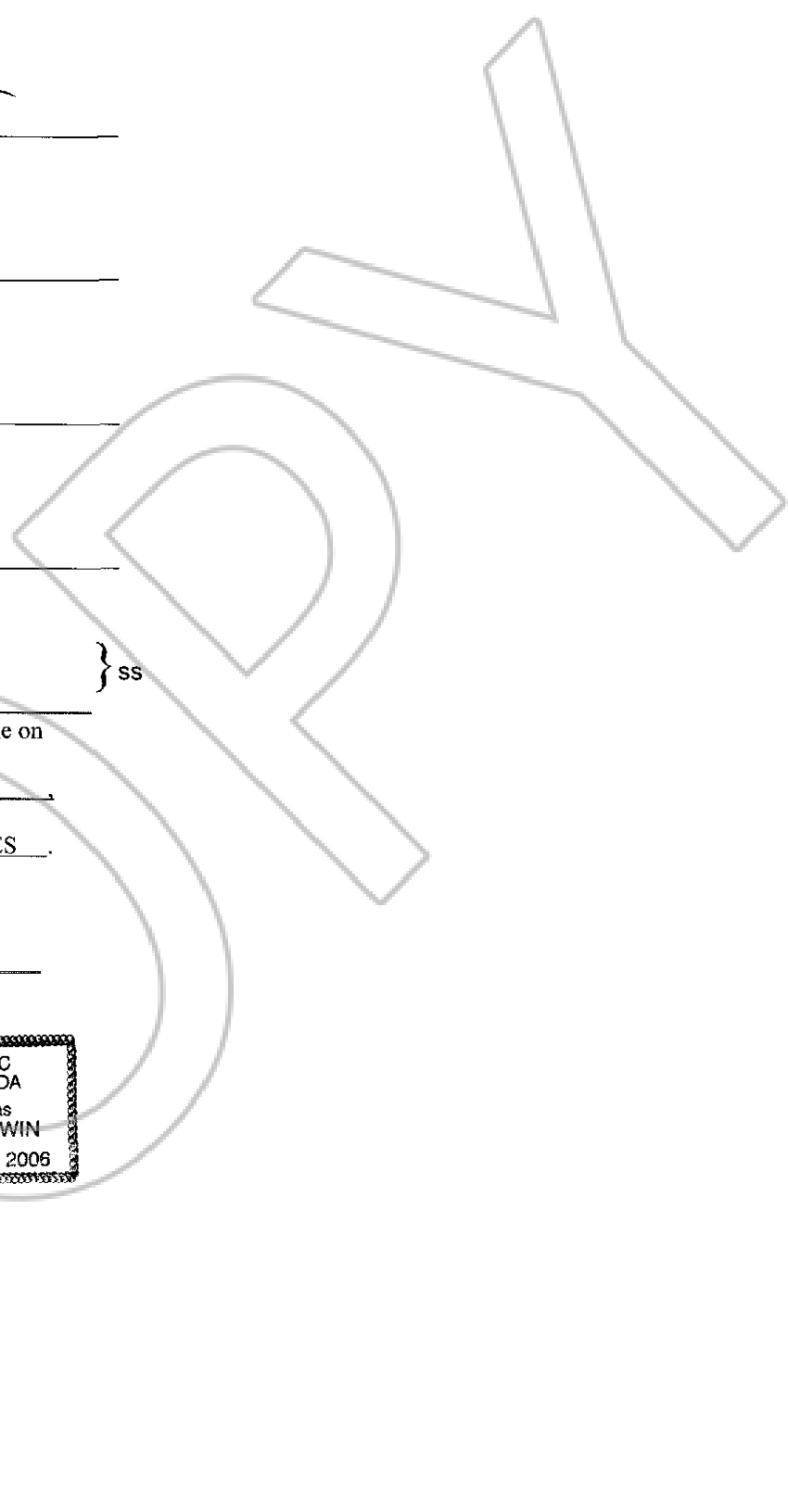
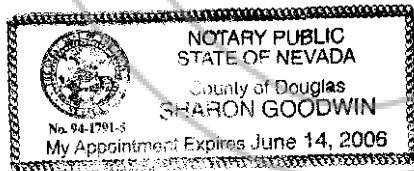


Exhibit A

All that real property situate in the County of Douglas , State of Nevada, described as follows:

Parcel 1:

Situate in the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 24, Township 12 North, Range 20 East, M.D.B. & M., and more particularly described as follows:

Parcel 1-B, as set forth on Parcel Map for DENNIS LONG, et ux, recorded in the office of the County Recorder of Douglas County, Nevada, on January 3, 1990, in Book 190, Page 362, as Document No. 217577.

Being a resubdivision of Parcel 1 of Parcel Map recorded June 12, 1976, in Book 676, Page 527, Document No. 00940 of Official Records.

Parcel 2:

TOGETHER WITH a 50 foot road and utility easement as set forth on Parcel Map for DENNIS LONG and KIMBERLY LONG, recorded January 3, 1990, in Book 190, Page 362, as Document No. 217577.

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