REQUESTED BY

FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS O DOUGLAS CO. NEVADA

2004 MAY 17 PH 12: 52

WERNER CHRISTEN RECORDER

APN# 1420-07-815-008

Recording Requested By

Name Buford C. Lewis

Address 255 Pine Lake Drive

Eagle Point, OR 97524 City/State/Zip

Affidavit-Death of Trustee

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed

0613359 BK 0 5 0 4 PG 0 7 7 5 9

A.P.N.: 1420-07-815-008	Space Above This Line for Recorder's Use Only File No.: 143-2130274 (MO)
Affidavi	it - Death of Trustee
State of Clagon))ss County of Trackson)	
	
perjury under the laws of the State of California	je, being first duly sworn, deposes and states under penalty of ::
	erson referenced in the attached certified copy of the Certificate of Carson City, Nevada (city and state of death).
 Decedent is the same person name dated June 8, 2001 executed by Raci 	d as the trustee named in that certain Declaration of Trust nel A. Lusk as trustor(s) (the "Trust").
ORANT PARGO SATE Producted 1	ne person who was named as a grantee in that certain e-8-01 which was recorded as Instrument No. ok \(\bigcup_{DD} \) Page \(\bigcup_{RED} \) of Official Records of fornia as legally described as follows:
Legal Description attached hereto as	Exhibit "A" and incorporated herein by this reference
	er the Trust. The Trust was in effect at the date of the death of d. Declarant has consented to act as trustee under the Trust.
Dated: May 5, 2004	
DECLARANT:	

Page 1 of 2

atea:	· · · · · · · · · · · · · · · · · · ·
uford C. Lewis	
BSCRIBED AND SWORN TO before me the undersigned, a Notary (Public in and for said County and State, this day of
	This was fire afficient materials
ITNESS my hand and official seal.	This area for official notarial so
gnature Dama 6 Xyalphenee	DONNA C. GOLPHENEE Notary Public - OREGON
	COMMISSION NO. 359763 MY COMMISSION EXPIRES JULY 24, 2006
y Commission Expires: <u>7-24-86</u>	
otary Name: Donna & Golphence	Notary Phone: 541-734-266 County of Principal Place of Business: Jackson
otary Registration Number: 359763	County of Principal Place of Business: <u>gccore as a</u>
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STATE OF NEVADA

DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH VITAL STATISTICS

STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES
DIVISION OF HEALTH — SECTION OF VITAL STATISTICS
CERTIFICATE OF DEATH

	LOCAL FILE NUMBER	<u>'</u>		Laure of or a laure of a	STATE FILE NUMBER
OR PRINT	DECEASED—NAME First	Middle	Last	DATE OF DEATH (Month, Day, Year)	
PERMANENT BLACK INK	I. Rachel CITY, TOWN OR LOCATION OF DEATH	Ann	LUSK ER INSTITUTION—Name (If not either, give	street and number) If Hosp, or Inst. Indicate	3a Carson City
BLACK INK			Tahoe Hospital	Rm. Inpatient (Specify)	
DECEDENT	3b. Carson City	4.5		3e. Inpatie	
			rigin? Specify _ yes, no if yes. AGE—into Rican, etc. AGE—into Rican, etc. 7a. 6	(Years) MOS DAYS HOURS MIN	
IF DEATH	5 White 6	CITIZEN OF WHAT COU		est MARRIED NEVER MARRIED.	SURVIVING SPOUSE (If wife, give maiden name)
OCCURRED IN INSTITUTION	(If not U.S.A., name country) 9a. Kentucky	9b. U.S.A.	grade completed.	WIDOWED DIVORCED (Specify) 11 Widowed	12
SEE HANDBOOK REGARDING	SOCIAL SECURITY NUMBER		Sive Kind of Work Done During Most of	KIND OF BUSINESS OR INDUSTRY	
COMPLETION OF RESIDENCE ITEMS	13. 7075	14a.	Secretary	14b. Aviation	
1.	RESIDENCE—STATE COUN	ΓÝ	CITY, TOWN, OR LOCATION	STREET AND NUMBER	INSIDE CITY LIMITS (Specify Yes or No)
-> [Douglas	/ 15c Indian Hills	15d 977 Hillsid	e 15e. Yes
PARENTS	FATHERNAME First	Middle	Last MOTHER—M/	AIDEN NAME First N	Middle Last
A THE HALL	18. Oakley		Lewis	Maude	Cottongim
	INFORMANT—NAME (Type or Print)	A State of	MAILING ADDRESS	(Street or R.F.D. No., City or Town. S	
	BURIAL, CREMATION, REMOVAL, OTHER		185 1954 Sander	ling Circle, Costa M	esa, CA 92626 City or Town State
: [
DISPOSITION	19a Cremation FUNERAL DIRECTOR—SIGNATURE	190. I	TitzHenry's Cremato ALDRECTOR NAME AND ADDRESS OF ENUMBER	E CACH ITY	City, Nevada
	(Or Person Acting as Such)	LICENS 20b.		FitzHenry's F dmonds Dr., Carson C	uneral Home 1tv. Nevada 89701
	- June 1111	107		22a. On the basis of examination and/or investat the time, date and place and due to the	stigation, in my opinion death occurred
	due to the cause(s) stated. (Signature and Title) DATE SIGNED (Mo., Day, Yr.) 21b. 6 [\$ 40]	12 VB	a a		ne capec(s) and manner ancies.
	DATE SIGNED (Mo., Day, Yr.)	HOUR OF I	DEATH STEEL	DATE SIGNED (Mo., Day, Yr.)	IOUR OF DEATH
CERTIFIER	21b. 6 (8 4)	218. 2			2c.
ALM III	NAME OF ATTENDING PHYSI	CIAN IF ÖTHER THAN CEF	RTIFIÉR (Type or Print)	8 PRONOUNCED DEAD (Mo. Day, Yr.)	PRONOUNCED DEAD (Hour)
					2e. AT LICENSE NUMBER
		뭐 하면 있는 그는 그는 것이 되는 것이다.	NDING PHYSICIAN, MEDICAL EXAMINER		
	PEGISTRAR /	r. M.D 844	W. Nye Lane #ZUI,	Carson City, NV 89703	23b. 6493
CONDITIONS IF ANY WHICH GAVE	24a. (Signature)	1/ 2	240	2 2 24c. YES∏	NO 🔀
RISE TO IMMEDIATE		NLY ONE CAUSE PEA LINE			• Interval between onset and death
CAUSE STATING THE	PART (a) Widely AL	atochda in Sa.	vestire blader cardin	G. War	6 ann thi
UNDERLYING CAUSE LAST	DUE TO, OR AS A CONSE				Interval between onset and death
- 1/3	(b)	***************************************			
	DUE TO, OR AS A CONSE	EQUENCE OF:			interval between onset and death
CAUSE OF	(c)				*
DEATH	PART OTHER SIGNIFICANT CONDI	FIGNS—Conditions contribut	ing to death but not resulting in the underlying	ng cause given in Part 1. AUTOPSY (Spe Yes or	No) CORONER (Specify Yes or No)
	100 000 AF (101)	05 N N D V 14	OVER OCH INTO	26. No	27. No
* \	OR PENDING INVEST.			V INJURY OCCURRED	
\	28a. 28b.	2 E OF INJURY At home, far	8c. M 28d. m. street, factory, office LOCATION.	STREET OR R.F.D. No. CIT	TY OR TOWN STATE
- N	(Spec No)	building, etc. (Specify)	511.51.51.151.155	
	281.	\rightarrow	28g.		400740
				N	lo. 183718

STATE REGISTRAR

This is to certify that the above is a true and correct copy of the certificate on file in this office.

Date Issued: JUN 18200 613359

Yvonne Sylva State Régistrar

WARNING: IT IS ILLEGAL TO ALTER OR COPY THIS DOCUMENT

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