A Merica's Servicing
IN UFFICIAL RECORDS OF
DOUBLAS CO. NEVACE

2004 MAY 17 PM 2: 46

WERNER CHRISTEN
RECORDER

\$15 PAID K2 DEPUTY

NEVADA

COUNTY OF *DOUGLAS*POOL NO.
LOAN NO. 1000001207

PARCEL NO.

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:

Record and Return to:
America's Servicing Company
Lien Release X0702-013
4185 Hallmark Parkway
San Bernardino, CA 92407

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, NATIONAL CITY HOME	LOAN A	SERVIC ES			
	1	7 7			
	7				
located at 150 ALLEGHENY CENTER, PITTS hereby grants, assigns, and transfers to	BURGH	, PA 152	12		
hereby grants, assigns, and transfers to	HSBC E	Bank USA, as	Tueree	_	
	under th	ne applicable	agreemen	t	
		7/4			
	\	1	\		
located at ,452 FIRM avenue,	neu) 40/C	inu	10c	118
	1		7		all
beneficial interest under that certain Deed	i of Tr	ust dated	SEPTEMBE	R 23,	1999
executed by TONY R. HEMMAH AND BAMBI HEMMA	H, HUSI	BAND AND V	TFE, AS	JOIN	\overline{T}
TENANTS WITH RIGHT OF SURVIVORSHIP				Trus	stor,
to WESTWOOD ASSOCIATES					
				Trus	stee,
and recorded as Instrument No. 0477883	7	no SEP	TEMBER	30,	1999
in book 0999 , page 6337	7, 0	f Officia	l Record	s in	the
County Recorder's office of DOUGLAS	7		County,	Neva	ıda,
describing land therein as:			-		

AS DESCRIBED ON SAID DEED OF TRUST REFERRED TO HEREIN.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Loan No.

(NMRI.NV)

P=S.002.00333.2

C=S.801.0003

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J=NC8103103AI.S.05969

0613370 BK0504PG07826 LOAN NO. 1000001207

J=NC8103103AI.S.05969 (NMRI.NV.2)

Larvino. 200001207	
Dated: NOVEMBER 21, 2003 , But effective	·
NATIONAL CITY H	OME LOAN SERVICES RA CREDIT COMPANY
By JOAN COOK SHAWNA ANDE VICE PRESIDENT SECRETARY	RSON
STATE OF <u>IDAHO</u>)	
COUNTY OF BONNEVILLE	
appeared JOAN COOK kno	dersigned, personally own to me to be the
person who executed the within instrument as the <u>VIC</u> , and <u>SHAUNA ANDERS</u>	
know to me be the person who executed the within inst	
	of the Corporation
that executed the within instrument and acknowledged executed the within instrument pursuant to its by-law	
of board of directors.	ws of a resolution
WITNESS my hand and official seal.	
	ALDEAN WHEELER NOTARY PUBLIC STATE OF IDAHO
ALDEAN WHEELER (COMMISSION EXP. 08-12-05)	
NOTARY PUBLIC THIS SPACE PROVIDED FO	OR RECORDER'S USE
RECORDING REQUESTED BY: NATIONAL CITY HOME LOAN SERVICES	
150 ALLEGHENY CENTER	
PITTSBURGH, PA 15212	
P=S.002.00333.2	

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0613370 BK0504PG07827