

REQUESTED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 MAY 17 PM 3:45

WERNER CHRISTEN  
RECORDER

\$17<sup>00</sup> PAID *KJ* DEPUTY

APN 1220-16-810-050

Recording Requested By:

**Stewart Title of Douglas County**

1650 N. Lucerne, Ste. 101

Minden, NV 89423

---

TERMINATION OF LEASE AGREEMENT  
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.  
(Additional recording fee applies)

This cover page must be typed.

0613392  
BK0504PG07990

**TERMINATION OF LEASE AGREEMENT**

WHEREAS, Judy Rundgren, Administrator of the Estate of William John Notthoff, deceased, did cause to be placed of record an Assignment of Lease in favor of Ranchos Launderland, as evidenced by document recorded on August 10, 1990, in Book 890 page 1381, document no. 232054, of the Official Records of Douglas County, Nevada, affecting the following described lands:

LEGAL DESCRIPTION INSERT HERE (See attached Exhibit "A")

And,

WHEREAS, the terms and conditions of the Lease, provided Ranchos Launderland with a previously executed lease, evidence execution of the Assignment of Lease, under the terms and conditions required therein. The subject Lease expired without exercise of a renewal agreement of said premises on behalf of the Lessee.

NOW THEREFORE, the undersigned Judy Rundgren, Administrator of the Estate of William John Notthoff, deceased, as fee title holders to the lands affected by the hereinabove referenced Lease, do hereby execute this document for the purpose of providing notification of the termination, expiration, and cancellation of that certain Lease as evidenced by that certain document placed of record on August 10, 1990 in Book 890 page 1381, as document no. 232054, of the Official Records of Douglas County, Nevada.

Executed this 14 day of May, 2004

*Judy Rundgren Administrator*  
By: JUDY RUNDGREN, ADMINISTRATOR OF THE ESTATE OF  
WILLIAM JOHN NOTTHOFF

0613392  
BK0504PG07991

State of ~~Nevada~~ <sup>California</sup> 5/14/04

>  
> SS  
>

County of Riverside

On May 14, 2004, 2000, personally appeared before me, a Notary Public, Judy Rundgren ~~personally known~~ ( or proved ) to me, to be the person whose name is/are subscribed to the above instrument, who acknowledged that they executed the above instrument.

Krista Bond  
Notary Public



COPIES

0613392  
BK0504PG07992

## EXHIBIT "A"

### LEGAL DESCRIPTION

ESCROW NO.: 030104363

The land referred to herein is situated in the State of Nevada, County of Douglas City of GARDNERVILLE described as follows:

All that portion of Parcel 1 as shown on the Parcel Map for C.E.S. Investments filed in the office of the County Recorder of Douglas County, Nevada on December 11, 1979 in Book 1279 of Parcel Maps at Page 615, as File No. 39533, and Certificate of Amendment recorded August 13, 1982, in Book 882, Page 576, as Document No. 70147, and Lot 1, Block 1, as shown on the map of C.E.S. Subdivision, recorded July 2, 1980, in Book 780 of Official Records, at Page 100, Douglas County, Nevada, as Document No. 70146, more particularly described as follows:

Beginning at the Northwest corner of said Parcel 1 of Parcel Map #39533; thence North  $89^{\circ}48'55''$  East, 276.80 feet; thence South  $00^{\circ}11'05''$  East, 153.06 feet; thence North  $89^{\circ}59'26''$  West, 256.87 feet to the beginning of a tangent curve to the right with a radius of 20 feet and a central angle of  $89^{\circ}48'21''$ ; thence along said curve an arc length of 31.35 feet; thence North  $00^{\circ}11'05''$  West, 132.05 feet to the Point of Beginning.

ASSESSOR'S PARCEL NO. 1220-16-810-050

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JUNE 28, 1994, BOOK 0694, PAGE 5156, AS FILE NO. 340712, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

0613392  
BK0504PG07993