

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 MAY 17 PM 3:46

WERNER CHRISTEN
RECORDER

\$17⁰⁰ PAID *KJ* DEPUTY

APN 220-16-810-050

Recording Requested By:

Stewart Title of Douglas County

1650 N. Lucerne, Ste. 101

Minden, NV 89423

TERMINATION OF LEASE AGREEMENT
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed.

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TERMINATION OF LEASE AGREEMENT

WHEREAS, Judy Rundgren, Administrator of the Estate of William John Notthoff, deceased, did cause to be placed of record an Assignment of Lease in favor of Rollin' in the Dough BA"CARR"Y, as evidenced by document recorded on August 10, 1990, in Book 890 page 1369, document no. 232050, of the Official Records of Douglas County, Nevada, affecting the following described lands:

LEGAL DESCRIPTION INSERT HERE

(See attached Exhibit "A")

And,

WHEREAS, the terms and conditions of the Lease, provided Rollin' in the Dough BA"CARR"Y with a previously executed lease, evidenced by their execution of the Assignment of Lease, under the terms and conditions required therein. The subject Lease expired without exercise of a renewal agreement of said premises on behalf of the Lessee. The undersigned owner of the lands described herein further represents and warrants the Rollin' in the Dough BA"CARR"Y has abandoned and relinquished the premises, and the said Rollin' in the Dough BA"CARR"Y is no longer available to participate in the execution of a termination of lease agreement.

NOW THEREFORE, the undersigned Judy Rundgren, Administrator of the Estate of William John Notthoff, deceased, as fee title holders to the lands affected by the hereinabove referenced Lease, do hereby execute this document for the purpose of providing notification of the termination, expiration, and cancellation of that certain Lease as evidenced by that certain document placed of record on August 10, 1990 in Book 890 page 1369, as document no. 232050, of the Official Records of Douglas County, Nevada.

Executed this 14 day of May, 2004

Judy Rundgren, Administrator

By: JUDY RUNDGREN, ADMINISTRATOR OF THE ESTATE
OF WILLIAM JOHN NOTTHOFF

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State of ~~Nevada~~ ^{California} KB 5114.04

✓
✓ ss
✓

County of Riverside

On May 14, 2004, 2000, personally appeared before me, a Notary Public, Judy Rundgren personally known (or proved) to me, to be the person whose name is subscribed to the above instrument, who acknowledged that they executed the above instrument.

Krista Bond
Notary Public



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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030104363

The land referred to herein is situated in the State of Nevada, County of Douglas City of GARDNERVILLE described as follows:

All that portion of Parcel 1 as shown on the Parcel Map for C.E.S. Investments filed in the office of the County Recorder of Douglas County, Nevada on December 11, 1979 in Book 1279 of Parcel Maps at Page 615, as File No. 39533, and Certificate of Amendment recorded August 13, 1982, in Book 882, Page 576, as Document No. 70147, and Lot 1, Block 1, as shown on the map of C.E.S. Subdivision, recorded July 2, 1980, in Book 780 of Official Records, at Page 100, Douglas County, Nevada, as Document No. 70146, more particularly described as follows:

Beginning at the Northwest corner of said Parcel 1 of Parcel Map #39533; thence North $89^{\circ}48'55''$ East, 276.80 feet; thence South $00^{\circ}11'05''$ East, 153.06 feet; thence North $89^{\circ}59'26''$ West, 256.87 feet to the beginning of a tangent curve to the right with a radius of 20 feet and a central angle of $89^{\circ}48'21''$; thence along said curve an arc length of 31.35 feet; thence North $00^{\circ}11'05''$ West, 132.05 feet to the Point of Beginning.

ASSESSOR'S PARCEL NO. 1220-16-810-050

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JUNE 28, 1994, BOOK 0694, PAGE 5156, AS FILE NO. 340712, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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