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ADN# 1219-03-002-068

RECORDING REQUESTED BY:
DAL LIMITED PARTNERSHIP

MAIL TAX STATEMENT TO:
DON AND FRANCIE LOCKMAN
1275 OLD FOOTHILL ROAD
GARDNERVILLE, NV 89460

WHEN RECORDED MAIL TO:
DAL LIMITED PARTNERSHIP
C/O DON LOCKMAN
1275 OLD FOOTHILL ROAD
GARDNERVILLE, NV 89460

REQUESTED BY
DAL Limited Prtshp
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 MAY 17 PM 4:09

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID KS DEPUTY

RECORDERS USE ONLY

GRANT DEED

ORDER NUMBER
ESCROW NUMBER

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ Ex 8

() Computed on full value of property conveyed, or

(X) Computed on full value less value of liens and encumbrances at time of sale.

() Unincorporated area () City of _____

Tax Parcel No. 1219-03-002-068

Don A Lockman with rights of survivorship

FOR VALUEABLE CONSIDERATION,

HEREBY GRANT TO

DAL Limited Partnership

The real property in the county of Douglas, state of Nevada, described as:

SEE ATTACHED EXHIBIT "A" ATTACHED HERETO AND MADE A PART
HEREOF.

SIGNED: [Signature]

DATED: 5/17/04
Don Lockman

STATE OF NEVADA

COUNTY OF Douglas

On this 17th day of May, in the year 2004, before me, the undersigned, a notary public in and
for said county and State, personally appeared Don Lockman

Personally know to me (or provided to me on the basis of satisfactory evidence) to me the person whose
name subscribed to this instrument and acknowledged that He executed it

Witness my hand and official seal.

[Signature]
Notary Public in and for said County and State

GRACE A. DEMPSTER
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 91-0484-8
MY APPT. EXPIRES NOV. 19, 2005

(NOTARY SEAL)

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EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 3, Township 12 North, Range 19 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada described as follows:

Commencing at the Northwest corner of Assessor's Parcel No. 19-060-36 which braes North 84°27'22" East, 1,737.24 feet from the East one-quarter (E1/4) corner of Section 3, Township 12 North, Range 19 East, M.D.B. & M., per Deed recorded in Book 274, at Page 623, as Document No. 54206, Douglas County, Nevada, Recorder's Office; thence South 05°30'27" East, 661.92 feet to THE POINT OF BEGINNING; thence North 69°45'18" East, 744.20 feet; thence South 18°03'18" East, 226.92 feet; thence South 69°47'35" West, 794.35 feet; thence North 05°40'13" West, 233.74 feet to THE POINT OF BEGINNING.

Reference is made to Record of Survey to accompany a Boundary Line Adjustment for RONALD W. and AVIS ERICKSON, filed for record April 23, 1991, in Book 491, Page 2974, as Document No. 248998, Official Records of Douglas County, Nevada.

The above metes and bounds description appeared previously in the certain document which recorded December 14, 2001 in Book 1201, Page 4816 as Instrument No. 530130
APN# 1219-03-002-068

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