16-

APN 1420-28-312-026 When Recorded mail to: (Tax Statement Same) Ralph & Penny Grant 2895 San Juan Circle Minden, NV 89423 REQUESTED BY

H OFFICIAL RECORDS OF
DOUGLAS OC. FEVADA

2004 MAY 18 PM 3: 10

WERNER CHRISTEN RECORDER

SILO PAID BE DEPUTY

GRANT, BARGAIN AND SALE DEED

RE-RECORDED TO CORRECT APN NUMBER

0613457 BK 0504 PG 08309 APN 1420-28-312-006
When Recorded mail to:
(Tax Statement Same)
Ralph & Penny Grant
2895 San Juan Circle
Minden, NV 89423

REQUESTED BY

C. Th Lonn. S

IN OFFICIAL RECORDS OF
DOUGLAS CO.. HEVADA

2004 MAY -7 PM 4: 31

WERNER CHRISTEN RECORDER

S 500 PAID CF DEPUTY

RPTT: #3

GRANT, BARGAIN AND SALE DEED

0613457 BK 0504 PG 08310 0612587 BK0504PG03155 A.P.N. 1420-28-312-006
When recorded mail to:
(Tax Statement Same)
Ralph & Penny Grant
2895 San Juan
Minden, NV 89423

## GRANT, BARGAIN AND SALE DEED

THIS DEED made this 30<sup>th</sup> day of April 2004 by and between , Heidi D. Roach and Roy B. Roach, Trustees of the Heidi D. and Roy B. Roach 2002Trust hereafter referred to as grantors and Ralph and Penny Grant, Husband and Wife hereafter referred to as grantees

## WITNESSETH

THE said GRANTORS for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby grant, bargain and convey unto the said GRANTEES as community property with right of survivorship, all of the right, title and interest of said GRANTORS in and to that certain real property situate in Carson City, State of Nevada, and described as follows, to wit: all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 1420-28-312-206, specifically described as follows:

Lot 201 in Block E, as shown on the map (#PD99-02-06) of SARATOGA SPRINGS ESTATE UNIT 6, filed in the office of the Douglas County Recorder on June 28, 2002, File No. 546028.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS our hands this 30 day of APRIL, 2004.

SS.

Heidi D. Roach and Roy B. Roach, Trustees of the Heidi D. and Roy B. Roach 2002 Trust.

Heidi D. Roach, Trustee

Roy B. Roach, Trustee

STATE OF NEVADA )

**CARSON CITY** 

This Deed was acknowledged before me on the 30 day of 2004 by Heidi D. Roach and Roy B. Roach as trustees of the Heidi D. and Roy B. Roach

2002 Trust

DIARY PUBLIC

Notary Public, State of Nevada Appointment No. 94-0451-3

My Appt. Expires Dec. 15, 2006

0613457

BK 0504 PG 08311

**0612587** BK 0504 PG 03156