

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

APN: 1220-03-411-007  
RPTT \$312.00

2004 MAY 18 PM 3: 21

WERNER CHRISTEN  
RECORDER

\$ 16.00 PAID PC DEPUTY

|            |                                |
|------------|--------------------------------|
|            | <b>WHEN RECORDED MAIL TO:</b>  |
| Name       | JOHN F. TIMMONS                |
| Street     | P.O. BOX 1898                  |
| Address    |                                |
| City,State | MINDEN NV 89423                |
| Zip        |                                |
|            | <b>MAIL TAX STATEMENTS TO:</b> |
| Name       | JOHN F. TIMMONS                |
| Street     | P.O. BOX 1898                  |
| Address    |                                |
| City,State | MINDEN NV 89423                |
| Zip        |                                |
| Order      | 00089810-201- SLG              |
| No.        |                                |

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

### CORPORATION GRANT DEED

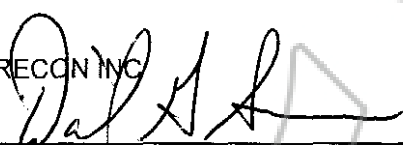
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, SURECON INC, a Nevada corporation, hereby GRANT(s) to JOHN F. TIMMONS and SANDRA J. TIMMONS, the following real property in the City of N/A, County of Douglas, State of Nevada: HUSBAND AND WIFE AS JOINT TENANTS

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: **April 28, 2004**

SURECON INC

  
\_\_\_\_\_  
DANIEL G. SUMMERS

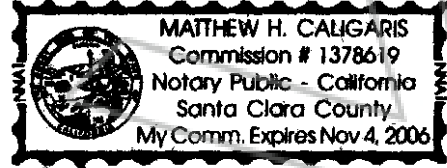
0613461

BK0504PG08359

STATE OF California } ss

COUNTY OF Santa Clara  
This instrument was acknowledged before me  
on April 30, 2004

by SURECON INC, BY DANIEL G.  
SUMMERS,



Matthew H. Caligaris  
Notary Public

COPY

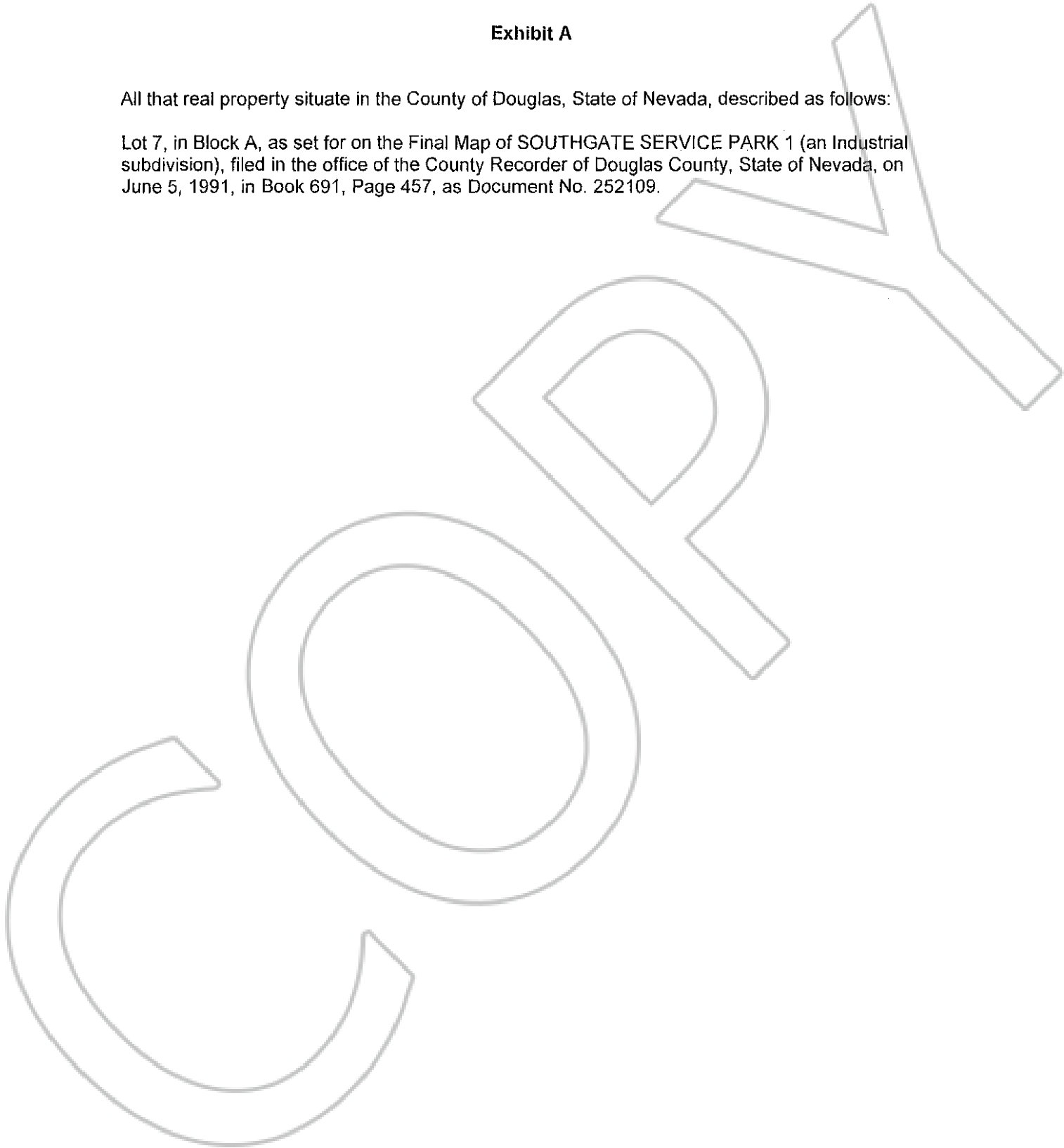
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**Exhibit A**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 7, in Block A, as set for on the Final Map of SOUTHGATE SERVICE PARK 1 (an Industrial subdivision), filed in the office of the County Recorder of Douglas County, State of Nevada, on June 5, 1991, in Book 691, Page 457, as Document No. 252109.



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