

A.P.N. # 1320-30-813-037

R.P.T.T. \$ 973.05

ESCROW NO. 040801132

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
1039 ASPEN GROVE CIRCLE
MINDEN, NV 89423

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 MAY 18 PM 3:34

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID BL DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **FRANCINE SHAPIRO, TRUSTEE OF THE REVOCABLE LIVING TRUST KNOWN AS THE SHAPIRO LIVING TRUST, UDT APRIL 26, 2000**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **BARBARA D. HODGKINS, a widow**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 28, 2004** **SHAPIRO LIVING TRUST, UDT APRIL 26, 2000**

BY: *Francine Shapiro Trustee*
FRANCINE SHAPIRO
TRUSTEE

BY: _____

STATE OF New York }
COUNTY OF Suffolk } ss.

This instrument was acknowledged before me on 5-10-04,
by FRANCINE SHAPIRO

Signature *[Signature]*
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

JANICE CRESCIULLO
NOTARY PUBLIC, State of New York
No. 01cr5027908
Qualified in Suffolk County
Commission Expires May 23, 2006

0613468

BK0504PG08435

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040801132

**The land referred to herein is situated in the
State of Nevada, County of Douglas
City of MINDEN described as follows:**

**Lot 14 of Block B as set forth on the final map of MOUNTAIN
GLEN, PHASE 2, filed for record in the office of the County
Recorder of Douglas County, State of Nevada, on September
28, 1989, in Book 989, Page 3823, as Document No. 211874.**

Assessors Parcel No. 1320-30-813-037

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