

A.P.N. # 1023-07-002-004

R.P.T.T. \$ 0.00 AG

ESCROW NO. 040101285

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
LORRAINE HUNOZ
9093 **STOCKHORSE LANE**
GRANITE BAY, CA 95746

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 MAY 18 PM 3:39

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID RL DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DANIEL V. MUNOZ, SPOUSE OF THE GRANTEE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **LORRAINE MUNOZ, A MARRIED WOMAN, AS HER SOLE AND SEPARATE PROPERTY**

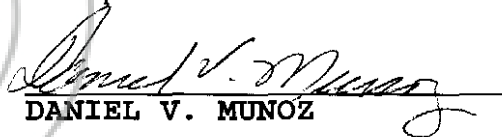
and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as :

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

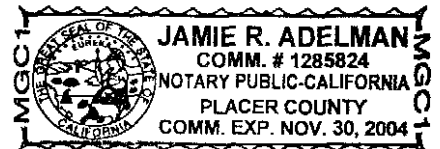
DATE: **May 13, 2004**


DANIEL V. MUNOZ

STATE OF California
COUNTY OF Placer } ss.

This instrument was acknowledged before me on 5/14/2004
by, DANIEL V. MUNOZ

Signature Jamie R Adelman
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)



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EXHIBIT "A"

LEGAL DESCRIPTION

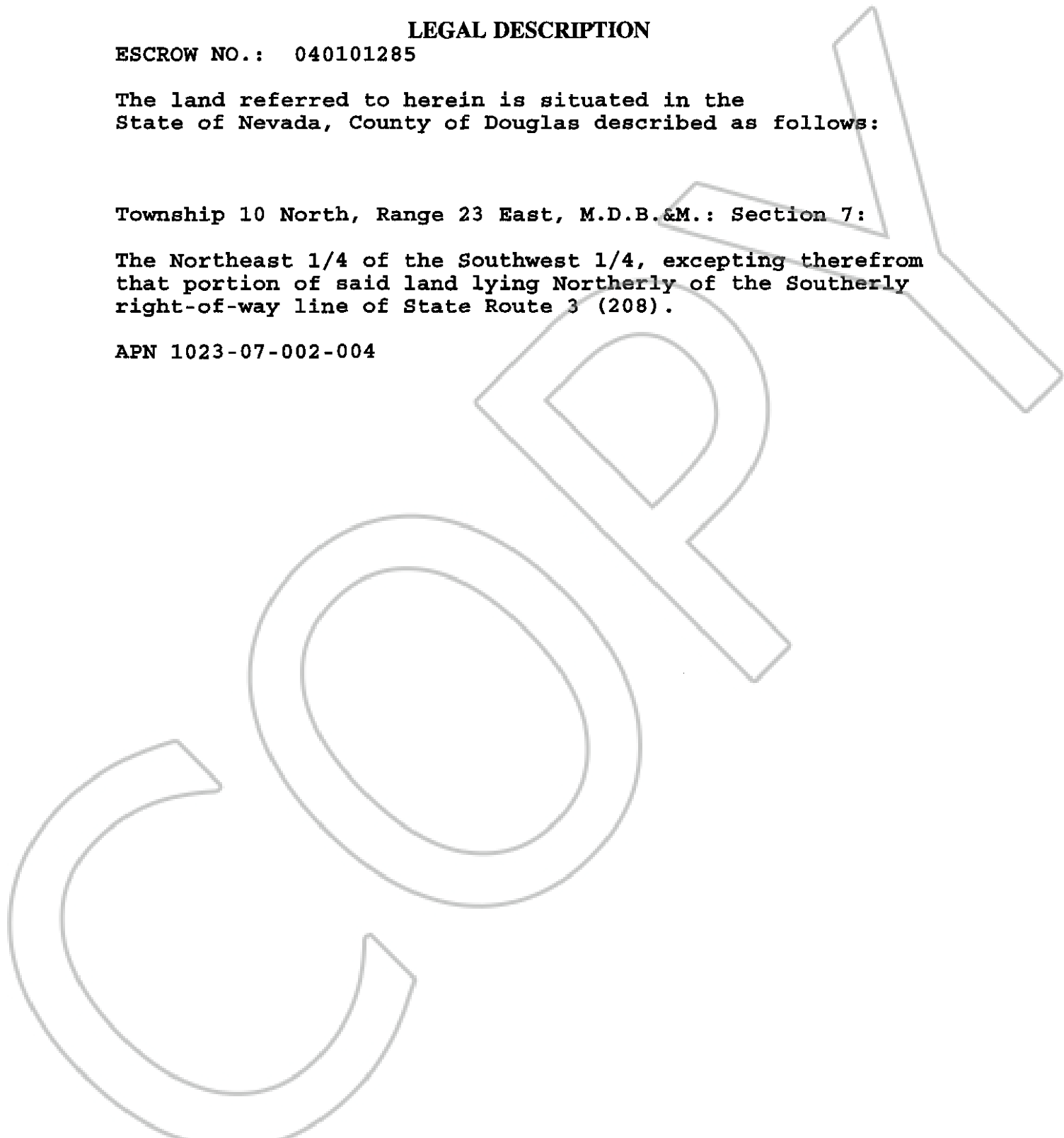
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The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Township 10 North, Range 23 East, M.D.B.&M.: Section 7:

The Northeast 1/4 of the Southwest 1/4, excepting therefrom that portion of said land lying Northerly of the Southerly right-of-way line of State Route 3 (208).

APN 1023-07-002-004



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