

A.P.N. # 1023-07-002-004

R.P.T.T. \$ 136.50
ESCROW NO. 040101285
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
2110 LAKESHORE DRIVE
CARSON CITY NV 89704

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 MAY 18 PM 3:40

WERNER CHRISTEN
RECORDER

\$ 16.00 PAID Be DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **LORRAINE MUNOZ^{*} AND ARLENE RUSCHE,**
TRUSTEE OF THE ARLENE RUSCHE TRUST AGREEMENT DATED JUNE 26,
1998

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **BLAINE MC GUIRE AND JILL MC GUIRE, HUSBAND AND**
WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 01, 2004**

*** A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY**

BY: Lorraine Munoz
LORRAINE MUNOZ

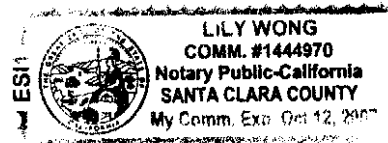
THE ARLENE RUSCHE TRUST AGREEMENT DATED
June 26, 1998

BY: Arlene Rusche, Trustee
ARLENE RUSCHE, TRUSTEE

STATE OF CALIFORNIA }
 } ss.
COUNTY OF SANTA CLARA }

This instrument was acknowledged before me on 5/10/2004
by ARLENE RUSCHE

Signature [Signature]
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)



0613472

BK0504PG08457

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

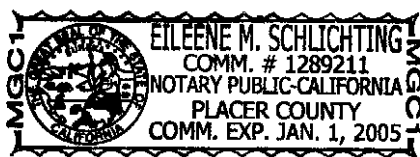
State of California

County of Placer

On MAY 12, 2004 before me, Eileene M. Schlichting, Notary Public,
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared LORRAINE MUNOZ
Name(s) of Signer(s)

personally known to me – OR – proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Eileene M. Schlichting
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: GRANT, BARGAIN, SALE DEED

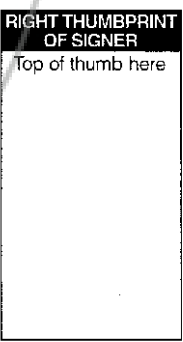
Document Date: 5/1/04 Number of Pages: 1

Signer(s) Other Than Named Above: ARLENE RUSCHE

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

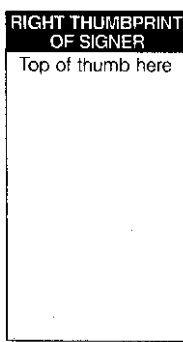
- Individual
- Corporate Officer
Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing:

Signer's Name: _____

- Individual
- Corporate Officer
Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing:

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EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Township 10 North, Range 23 East, M.D.B.&M.: Section 7:

The Northeast 1/4 of the Southwest 1/4, excepting therefrom
that portion of said land lying Northerly of the Southerly
right-of-way line of State Route 3 (208).

APN 1023-07-002-004

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