

17-
**When Recorded, Mail to:
and Mail Tax Statements to:**

William Jac Shaw, Esq.
Brooke & Shaw, LLP
1590 Fourth Street
Minden, Nevada 89423

APN Nos.:

1319-33-002-014, 1319-33-002-015, 1319-33-002-016,
1319-00-002-021, 1319-00-002-022, 1319-00-002-023,
1319-00-002-024, 1319-00-002-025, 1219-00-001-007,
1219-00-001-008, 1219-04-001-014, 1219-04-001-015,
1320-32-702-009

REQUESTED BY
Brooke & Shaw
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA *ebal*

2004 MAY 18 PM 4:29

WERNER CHRISTEN
RECORDER

\$ 17.00 PAID RS DEPUTY

R.P.C.T. #3

DEED OF CORRECTION

ON THE 19th day of December 2003, Jesus Rey and Mary J. Rey executed a Deed to the property described in Exhibit A.

On 11 February 2004, this was recorded in the office of the County Recorder. On 12 February 2004 it was learned that the Grantors should have signed their names as trustees of The Jesus E. Rey and Mary J. Rey Family Trust rather than as individuals. (Doc. # 0604337.)

NOW, THEREFORE, this Deed of Correction is being filed to correct that error. This indenture witnesseth that for \$10.00 and other valuable consideration, receipt of which is hereby acknowledged and pursuant to Internal Revenue Code Section 351, The Jesus E. Rey and Mary J. Rey Family Trust, Jesus Rey and Mary J. Ray, Trustees, as their interest may appear (Grantors) do hereby grand, bargain, sell and convey to LAGUNAK, INC. of 1029 Riverview Drive, Gardnerville, Nevada 89460 (Grantee) all that real property in the County of Douglas, State of Nevada, more specifically described in Exhibit A.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 30 day of March, 2004.

GRANTORS:

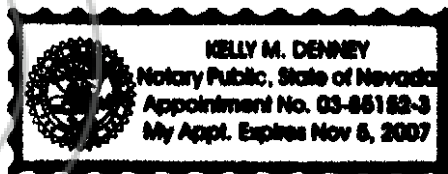
BY: Jesus E Rey Trustee
THE JESUS E. REY & MARY J. REY FAMILY TRUST
JESUS REY, TRUSTEE

BY: Mary J Rey Trustee
THE JESUS E. REY & MARY J. REY FAMILY TRUST
MARY J. REY, TRUSTEE

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On this 30 day of March, 2004, before me, a notary public, personally appeared JESUS REY, personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

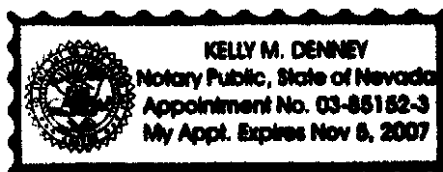
Kelly M Denney
Notary Public



STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On this 30 day of March, 2004, before me, a notary public, personally appeared MARY J. REY, personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that she executed the instrument.

Kelly M Denney
Notary Public



0613501 2

BK0504PG08709

EXHIBIT A - LEGAL DESCRIPTION

Assessor's Parcel No. 19-020-11

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Township 12 North, Range 19 East, M.D.B. & M.

PARCEL 1:

Section 4: The North 1/2 of the Northwest 1/4

Section 5: The North 1/2 of the Northeast 1/4

Township 13 North, Range 19 East, M.D. B. & M.

Section 32: The Southeast 1/4

The North 1/2 of the Southwest 1/4

The East 1/2 of the East 1/2 of the Southeast 1/4 of the Southwest 1/4

Section 33: The South 1/2 of the Southwest 1/4

The Southwest 1/4 of the Southeast 1/4;

excepting therefrom all that portion thereof lying within the boundaries of state highway No. 207, (Kingsbury Grade).

PARCEL 2:

That certain non-exclusive ingress, egress and public utilities easement as described in document executed by the Helen M. Clark Trust, recorded December 12, 1991, in Book 1291 of Official Records at Page 1966, Douglas County, Nevada.

END OF EXHIBIT A - LEGAL DESCRIPTION

0613501

BK0504PG08710

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 000100808

A Portion of the Southeast 1/4 of Section 32, Township 13 North, Range 20 East, M.D.B. & M., further described as follows:

Parcels 4-A and 4-B, as shown on Parcel Map of Cowper Hamilton Building Inc. recorded December 13, 1985, in Book 1285, Page 958, Document No. 128101, of Official Records of Douglas County, Nevada.

0613501

BK0504PG08711