

17-

RECORDING REQUESTED BY
AGACIPINA EURLTON

REQUESTED BY
A M Eurlton
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

AND WHEN RECORDED MAIL TO:
18212 LASSEN ST.
NORTHRIDGE, CA. 91325

2004 MAY 19 AM 9:52

WERNER CHRISTEN
RECORDER

\$17.00 PAID K2 DEPUTY

Space Above This Line for Recorder's Use Only

A.P.N.: 1319-30-644-061 Order No.:
(PTN)

Escrow No.:

AFFIDAVIT - DEATH OF JOINT TENANT/SPOUSE

STATE OF CALIFORNIA,)
) ss.

COUNTY OF LOS ANGELES of legal age, being first duly sworn, deposes and says:

That WAYNE A. EURLTON, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as WAYNE A. EURLTON named as one of the parties in that certain DEED dated OCT. 3, 1992 executed by HALEH TANDY DEVELOPMENTS to WAYNE & AGACIPINA EURLTON as joint tenants, recorded as Instrument No. 290681, on OCT. 12, 1992, in book 1092, page(s) 2189, of Official Records of DOUGLAS County, California, covering the following described property situated in the City of LAKE TANDY, County of DOUGLAS State of NEVADA
California:
NEVADA

That the value of all real and personal property owned by said decedent at date of death, including the full value of the property above described, did not then exceed the sum of \$ 26,000.00

NA

NA

Document Date: February 5, 2002

SUBSCRIBED AND SWORN TO before me this 14 day of May, 2004

Signature N. Jeghelian

(This area for official notarial seal)

N. JEGHELIAN
Commission # 1409074
Notary Public - California
Los Angeles County
My Comm. Expires Apr 4, 2007

0613528

8182981030

Lynda Eurlton

May 19 10:37a 2004

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JURAT WITH AFFIANT STATEMENT

State of California
 County of Los Angeles } ss.

- See Attached Document (Notary to cross out lines 1-8 below)
- See Statement Below (Lines 1-7 to be completed only by document signer[s], *not* Notary)

1 _____
 2 _____
 3 _____
 4 _____
 5 _____
 6 _____
 7 _____
 8 _____

Signature of Document Signer No. 1

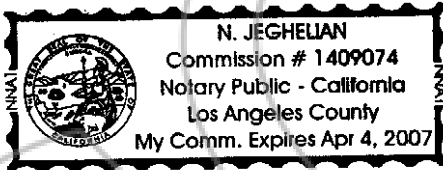
N/A
 Signature of Document Signer No. 2 (if any)

Subscribed and sworn to (or affirmed) before

me this 14 day of May,
Date Month

2004, by
Year
 (1) [Signature]
Name of Signer(s)

(2) N/A
Name of Signer(s)



Place Notary Seal Above

N. Jeggelian
 Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Further Description of Any Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

RIGHT THUMBPRINT OF SIGNER #1	RIGHT THUMBPRINT OF SIGNER #2
Top of thumb here	Top of thumb here

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STATE OF CALIFORNIA
CERTIFICATION OF VITAL RECORD

COUNTY OF LOS ANGELES
DEPARTMENT OF HEALTH SERVICES

CERTIFICATE OF DEATH

STATE OF CALIFORNIA
USE BLACK INK ONLY IN ERASURES, WHITFOOTS OR ALTERATIONS
VS-11 (REV. 7/97)

STATE FILE NUMBER		LOCAL REGISTRATION NUMBER																		
1. NAME OF DECEDENT—FIRST (GIVEN) WAYNE			2. MIDDLE ANDREW			3. LAST (FAMILY) EURTON			4. DATE OF BIRTH M/M/D/D/C/CYY 08/23/1934		5. AGE YRS. 63		6. SEX M		7. DATE OF DEATH M/M/D/D/C/CYY 05/04/1998		8. HOUR 1700			
9. STATE OF BIRTH CA		10. SOCIAL SECURITY NO. -0503		11. MILITARY SERVICE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNK		12. MARITAL STATUS Married		13. EDUCATION—YEARS COMPLETED 14			14. RACE White		15. HISPANIC—SPECIFY <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		16. USUAL EMPLOYER Micro Plastics Inc.					
17. OCCUPATION Owner			18. KIND OF BUSINESS Injection Molding			19. YEARS IN OCCUPATION 36			20. RESIDENCE—(STREET AND NUMBER OR LOCATION) 18212 Lassen Street											
21. CITY Northridge			22. COUNTY Los Angeles			23. ZIP CODE 91325			24. YRS IN COUNTY 40		25. STATE OR FOREIGN COUNTRY Calif.			26. NAME, RELATIONSHIP Rose Eurton - Wife			27. MAILING ADDRESS (STREET AND NUMBER OR RURAL ROUTE NUMBER, CITY OR TOWN, STATE, ZIP) 18212 Lassen St., Northridge, Calif. 91325			
28. NAME OF SURVIVING SPOUSE—FIRST Agridina			29. MIDDLE Rose			30. LAST (MAIDEN NAME) Muniz			31. NAME OF FATHER—FIRST Peter		32. MIDDLE Andrew		33. LAST Eurton		34. BIRTH STATE Alabama					
35. NAME OF MOTHER—FIRST Etta			36. MIDDLE Madafen			37. LAST (MAIDEN) Palmer		38. BIRTH STATE MN			39. DATE M/M/D/D/C/CYY 05/11/1998		40. PLACE OF FINAL DISPOSITION Res. Rose Eurton 18212 Lassen St., Northridge, Calif. 91325							
41. TYPE OF DISPOSITIONS CR/Res.			42. SIGNATURE OF EMBALMER NOT EMBALMED			43. LICENSE NO. -			44. NAME OF FUNERAL DIRECTOR LORENZEN MORTUARY - Reseda		45. LICENSE NO. FD906		46. SIGNATURE OF LOCAL REGISTRAR <i>[Signature]</i>		47. DATE M/M/D/D/C/CYY 05/11/1998					
101. PLACE OF DEATH Residence			102. IF HOSPITAL, SPECIFY ONE: <input type="checkbox"/> IP <input type="checkbox"/> ER/OP <input type="checkbox"/> LOA			103. FACILITY OTHER THAN HOSPITAL: <input type="checkbox"/> CONV. HOSP. <input type="checkbox"/> RES. CARE <input type="checkbox"/> OTHER			104. COUNTY Los Angeles			105. STREET ADDRESS—(STREET AND NUMBER OR LOCATION) 18212 Lassen Street			106. CITY Northridge					
107. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, C, AND D) IMMEDIATE CAUSE (A) Invasive Squamous Cell Carcinoma Scalp			TIME INTERVAL BETWEEN ONSET AND DEATH 2 Yrs.			108. DEATH REPORTED TO CORONER <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO REFERRAL NUMBER			109. BIOPSY PERFORMED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			110. AUTOPSY PERFORMED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			111. USED IN DETERMINING CAUSE <input type="checkbox"/> YES <input type="checkbox"/> NO					
112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 107 Arthritis			113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? IF YES, LIST TYPE OF OPERATION AND DATE. No									114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED. DECEDENT ATTENDED SINCE M/M/D/D/C/CYY 02/26/1997 DECEDENT LAST SEEN ALIVE M/M/D/D/C/CYY 04/29/1998			115. SIGNATURE AND TITLE OF CERTIFIER <i>[Signature]</i> 11/13		116. LICENSE NO. G44264		117. DATE M/M/D/D/C/CYY 05/05/1998	
118. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP Saleh Saleh Moghaddam, M.D. 100 Medical Plaza, Westwood, CA 90024			119. MANNER OF DEATH <input type="checkbox"/> NATURAL <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input type="checkbox"/> ACCIDENT <input type="checkbox"/> PENDING INVESTIGATION <input type="checkbox"/> COULD NOT BE DETERMINED			120. INJURY AT WORK <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			121. INJURY DATE M/M/D/D/C/CYY		122. HOUR		123. PLACE OF INJURY			124. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)				
125. LOCATION (STREET AND NUMBER OR LOCATION AND CITY, ZIP)												126. SIGNATURE OF CORONER OR DEPUTY CORONER		127. DATE M/M/D/D/C/CYY		128. TYPED NAME, TITLE OF CORONER OR DEPUTY CORONER				
STATE REGISTRAR										FAX AUTH. # 197/26549		CENSUS TRACT 680009823								

BK05N4P5N8821
0613528

This is a true certified copy of the record filed in the County of Los Angeles Department of Health Services if it bears the Registrar's signature in purple ink.

[Signature] DATE ISSUED MAY 13 1998
Director of Health Services and Registrar

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.



DOUGLAS COUNTY

EXHIBIT "A" (37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 153 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-285-11

REQUESTED BY
STERNBY TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'92 NOV 13 A9:21

SUZANNE BLANCHARD
RECORDER
\$6.00 PAID *KJ* DEPUTY 293018
BOOK 1192 PAGE 2142

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