

A.P.N. # 1319-18-214-006 & 007

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

P.O. Box 2055  
Stateline, Nevada 89449

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 MAY 19 AM 10:58

WERNER CHRISTEN  
RECORDER

\$18<sup>00</sup> PAID *KJ* DEPUTY

(space above for recorder's use only)

DRIVEWAY MAINTENANCE AGREEMANT

**(Title of Document)**

\*\*\*THIS DOCUMENT IS BEING RE-RECORDED TO  
REFLECT BRIAN KNOWLES SIGNATURE.

This page added to provide additional information required by NRS 111.312 Sections 1-2.  
(Additional recording fee applies)

0613542

BK0504PG08856

REQUESTED BY  
Stewart Title of Douglas County  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 APR 26 PM 3:55 ...

WERNER CHRISTEN  
RECORDER

\$15.00 PAID kg DEPUTY

WHEN RECORDED MAIL TO:  
Mr. Knowles  
p.o. 321  
Woodlake CA 93286  
040200189

\*THIS DOCUMENT HAS BEEN EXECUTED IN  
COUNTERPART AND IS TO BE DEEMED ONE DOCUMENT

apn 1319-18-214-006 & 007

DRIVEWAY MAINTENANCE AGREEMENT

This agreement made and entered into this 22 day of  
April 2004 By the undersigned parties, provided as follows:

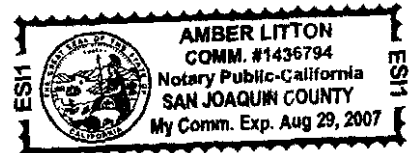
1. That the undersigned are owners of the property adjacent to a private driveway commonly known as 441 and 443 Andria Drive, Stateline, NV . (SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF)
2. That it is agreed that the undersigned shall maintain the above described driveway in a manner consistent to automobile use.
3. The parties agree that they shall be jointly and severally liable for the cost of such maintenance.
4. This agreement shall be binding upon the heirs successors and assigns of the parties herein and shall be deemed to be an obligation running with the land held by the undersigned parties.

Dennis G. Thomas  
Dennis G. Thomas

Sheila D. Thomas  
Sheila D. Thomas

Brian Knowles

STATE OF CALIFORNIA  
COUNTY OF SAN JOAQUIN } SS.



This instrument was acknowledged before me on April 22, 2004, by  
DENNIS G. THOMAS AND SHEILA D. THOMAS

WITNESS my hand and official seal.

Signature [Handwritten Signature]

0613542

BK0504PG08857

0611276

BK0404PG12673

2004 APR 26 PM 3:55 ...

WERNER CHRISTEN  
RECORDER

\$15.00 PAID *KJ* DEPUTY

WHEN RECORDED MAIL TO:  
Mr. Knowles  
p.o. 321  
Woodlake CA 93286  
040200189

apn 1319-18-214-006 & 007

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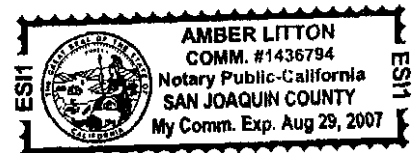
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*Dennis G. Thomas*  
Dennis G. Thomas

*Sheila D. Thomas*  
Sheila D. Thomas

*Brian Knowles*  
Brian Knowles

STATE OF CALIFORNIA  
COUNTY OF SAN JOAQUIN SS.



This instrument was acknowledged before me on April 22, 2004, by DENNIS G. THOMAS AND SHEILA D. THOMAS

WITNESS my hand and official seal.

Signature *Amber Litton*

0613542

0611276

BK0504PG08858

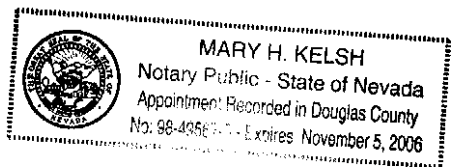
BK0404PG12673

STATE OF Nevada }  
COUNTY OF Douglas } SS.

This instrument was acknowledged before me on 5-14-04, by  
BRIAN KNOWLES

WITNESS my hand and official seal.

Signature Mary H. Kelsh



COOPER

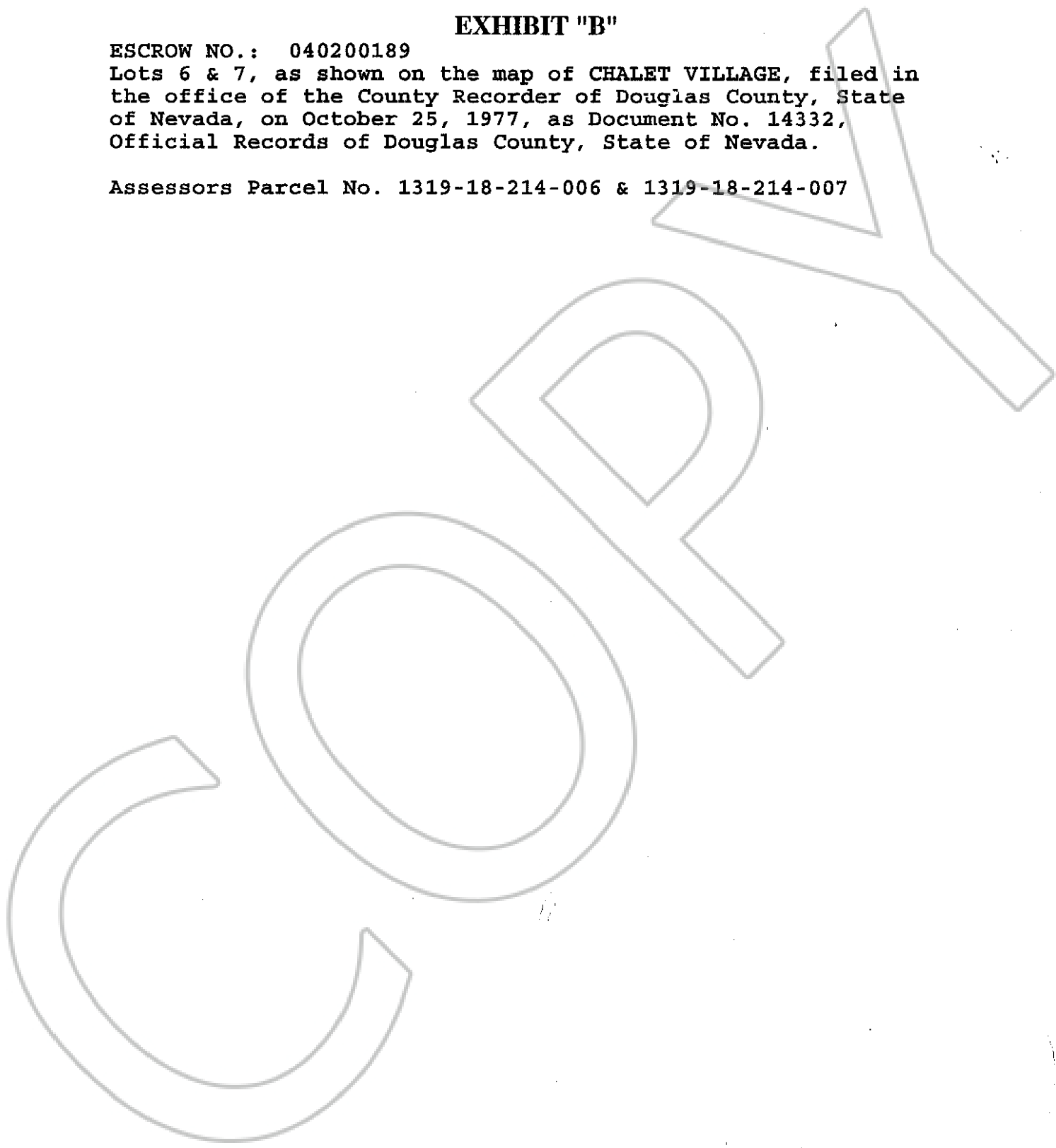
0613542  
BK0504PG08859

**EXHIBIT "B"**

ESCROW NO.: 040200189

Lots 6 & 7, as shown on the map of CHALET VILLAGE, filed in the office of the County Recorder of Douglas County, State of Nevada, on October 25, 1977, as Document No. 14332, Official Records of Douglas County, State of Nevada.

Assessors Parcel No. 1319-18-214-006 & 1319-18-214-007



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