REQUESTED BY

FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADO

2004 MAY 19 PM 12: 33

A.P.N.:

1420-07-610-004

File No:

142-2134514 (NMP)

R.P.T.T.: \$1,014.00

WERNER CHRISTEN RECORDER DEPUTY

When Recorded, Mail Tax Statements To: John E. Hubbard and Dianne L. Hubbard 3562 Haystack Drive Carson City, NV 89705

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lu Ella Rogers, a widow

do(es) hereby GRANT, BARGAIN and SELL to

Hubbard and John Hubbard, husband and wife as Joint Tenants, with Dianne Right of Survivorship the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 2 IN BLOCK A, AS SHOWN ON THE FINAL MAP OF SUNRIDGE HEIGHTS PHASE 1, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 11, 1993, AS DOCUMENT NO. 309550.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/04/2004

Lu Ella F. Ro	J Rygess	<u>/</u>		
STATE OF	NEVADA)		
COUNTY OF	DOUGLAS	: ss.)		
This instrument was acknowledged before me on				
9	500			
(My commission	Notary Public on expires:)		

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **May 04, 2004** under Escrow No. **142-2134514**.

