

REQUESTED BY
MARQUIS TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 MAY 19 PM 2:47

WERNER CHRISTEN
RECORDER

\$14⁰⁰ PAID KY DEPUTY

A.P.N. 1220-03-411-006
Escrow No. 247111
R.P.T.T. \$331.50

When recorded Mail To:
(Tax Statement Same)

David L. & Paula J. Dripps
P.O. Box 523
Lake Isabella, CA 93240

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,
SURECON INC., a revoked Nevada Corporation,

do(es) hereby **GRANT, BARGAIN, SELL and CONVEY** to DAVID L. DRIPPS and PAULA J. DRIPPS ,
husband and wife as joint tenants

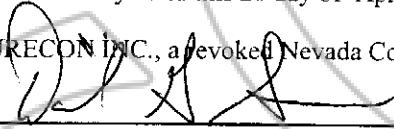
all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number **1220-03-411-006**, specifically described as follows:

Lot 6, Block A, as shown on the Final Map of SOUTHGATE SERVICE PARK ONE, filed in the office of the
County Recorder of Douglas County, State of Nevada, on June 5, 1991, as Document No. 252109.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water
rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits
thereof.

WITNESS my hand this 28 day of April, 2004.

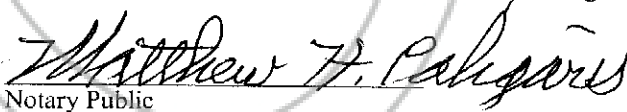
SURECON INC., a revoked Nevada Corporation



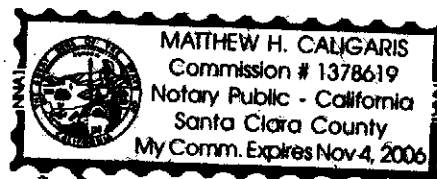
Daniel G. Summers, President

STATE OF California
COUNTY OF Santa Clara

On April 30, 2004, Daniel G. Summers personally
appeared before me, a Notary Public, who acknowledged that he executed the above instrument.



Notary Public



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BK0504PG08969