

VICINITY MAP
NO SCALE

OWNER'S CERTIFICATE

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:

- 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630;
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

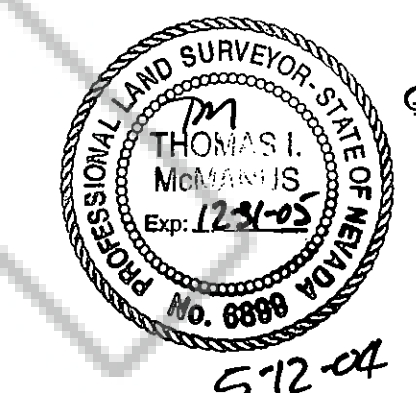
Peter M. Beekhof, Jr.
PETER M. BEEKHOF, JR., MANAGER
P.M.B. #1, LLC
A.P.N. 1320-32-801-001
A.P.N. 1320-32-801-023
A.P.N. 1320-32-801-024
A.P.N. 1320-32-801-025

Peter M. Beekhof, Jr.
PETER M. BEEKHOF, JR.
A.P.N. 1320-32-801-004

SURVEYOR'S CERTIFICATE

I, THOMAS I. McMANUS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1) A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF PETER M. BEEKHOF, JR.
- 2) THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
- 3) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
- 4) THE LANDS SURVEYED LIE WITHIN PORTIONS OF SECTION 32, T.13N., R.20E., M.D.M., AND THE SURVEY WAS COMPLETED ON 5-7-04.
- 5) THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.



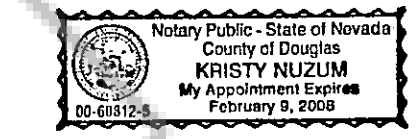
Thomas I. McManus
THOMAS I. McMANUS, P.L.S. 6899
DATE 5-12-04

STATE OF NEVADA ss.
COUNTY OF DOUGLAS

ON THIS 6 DAY OF May, IN THE YEAR 2004 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED PETER M. BEEKHOF, JR., PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITIES AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.
NOTARY'S SIGNATURE *Kristy Nuzum*

MY COMMISSION EXPIRES: Feb. 9, 2008



COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Tammy J. Vogl
COMMUNITY DEVELOPMENT DEPARTMENT
DATE 5-18-04

CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. (A.P.N.'s 1320-32-801-001, -004, -023, -024 & -025)

Barbara J. Reed
TREASURER
DATE 5-18-04

ADJACENT OWNERSHIPS LIST

- 1 1320-32-710-017 SAHLIN, ROBERT & LYNN
- 2 1320-32-710-018 PARK, JAMES E JR & PAMELA J
- 3 1320-32-710-019 LINSLEY FAMILY TRUST
- 4 1320-32-710-020 PARDEE, STUART F & VERONICA L
- 5 1320-32-710-021 WETZELL, MATTHEW & INGRID
- 6 1320-32-710-022 SMALLWOOD, BARBARA S
- 7 1320-32-710-023 SCHWAKE, WILLIAM F TRUST
- 8 1320-32-710-024 PERKOWSKI FAMILY TRUST
- 9 1320-32-710-025 STILTZ, JAMES A & STACEY M
- 10 1320-32-710-026 PIPER SEPARATE PROPERTY TRUST
- 11 1320-32-810-001 MUSZYNSKA LIVING TRUST
- 12 1320-32-810-002 MCDUFFEE, DENNIS & JOLIE N
- 13 1320-32-811-001 BRUNDAGE, BRENDA & THOMPSON, D.
- 14 1320-32-811-002 WEIDNER, GARY C & DONNA B
- 15 1320-32-811-003 LUND FAMILY TRUST
- 16 1320-32-811-004 BROWN, RUSSELL A & KELLY A
- 17 1320-32-811-005 KENNETT, THERESA
- 18 1320-32-801-006 HUSSPHERALDA LLC
- 19 1320-32-801-007 BITTON FAMILY TRUST
- 20 1320-32-801-008 BITTON FAMILY TRUST
- 21 1320-32-801-013 CLINESMITH TRUST
- 22 1320-32-801-014 SARACENO, BENITO D & DAWN C
- 23 1320-32-801-015 SARACENO, BENITO D & DAWN C
- 24 1320-32-801-016 GARDNERVILLE TOWN WATER CO

NOTES

TOTAL AREA: 44.50 ACRES

THIS RECORD OF SURVEY IS TO SUPPORT THOSE CERTAIN DEEDS RECORDED IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, AS FOLLOWS:

BOOK <u>0504</u>	AT PAGE <u>9007</u>	AS DOCUMENT NO. <u>613570</u>
BOOK <u>0504</u>	AT PAGE <u>9009</u>	AS DOCUMENT NO. <u>613571</u>
BOOK <u>0504</u>	AT PAGE <u>9011</u>	AS DOCUMENT NO. <u>613572</u>
BOOK _____	AT PAGE _____	AS DOCUMENT NO. _____
BOOK _____	AT PAGE _____	AS DOCUMENT NO. _____

RECORDER'S CERTIFICATE

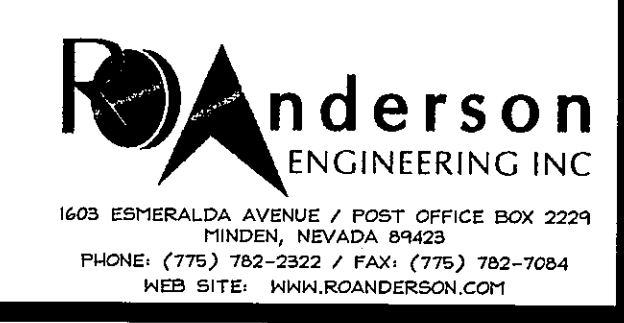
FILED FOR RECORD THIS 19th DAY OF MAY, 2004, AT 35 MINUTES PAST 3 O'CLOCK P.M., IN BOOK 0504 OF OFFICIAL RECORDS, AT PAGE 9016 DOCUMENT NO. 613573

RECORDED AT THE REQUEST OF PETER M. BEEKHOF, JR.

Betty Hudson
DEPUTY
DOUGLAS COUNTY RECORDER

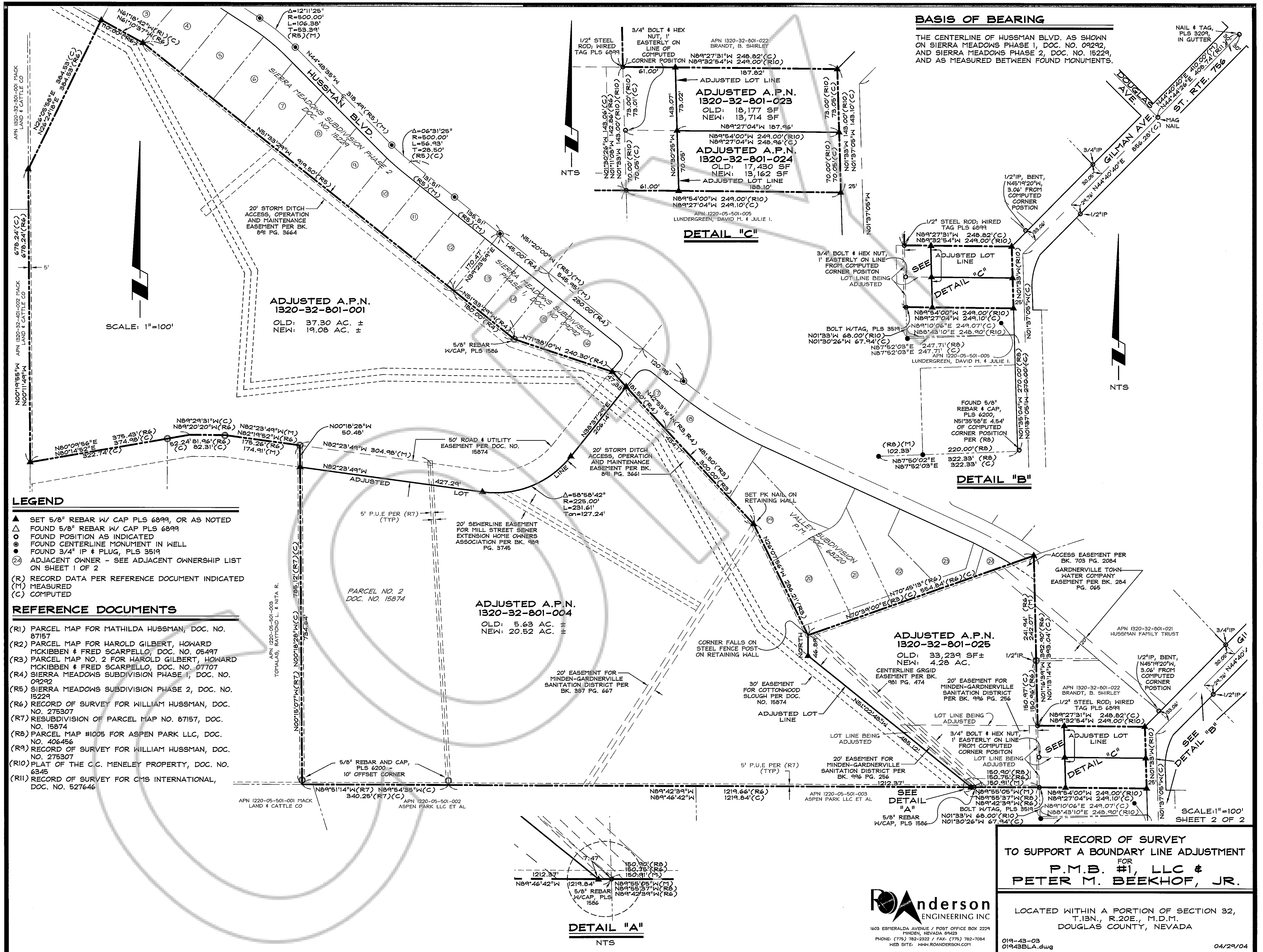
Certificate of Amendment
Doc# 2004-625979

RECORD OF SURVEY
TO SUPPORT A BOUNDARY LINE ADJUSTMENT
FOR
P.M.B. #1, LLC &
PETER M. BEEKHOF, JR.



LOCATED WITHIN A PORTION OF SECTION 32, T.13N., R.20E., M.D.M. DOUGLAS COUNTY, NEVADA

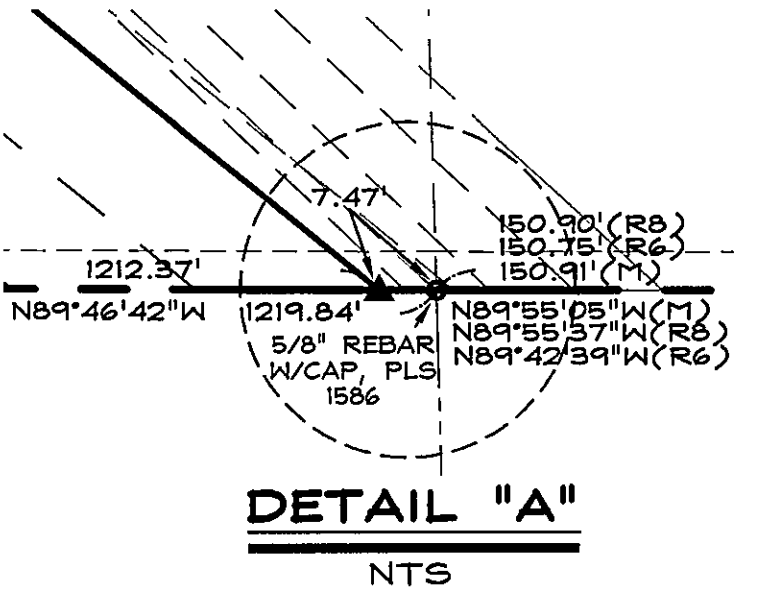
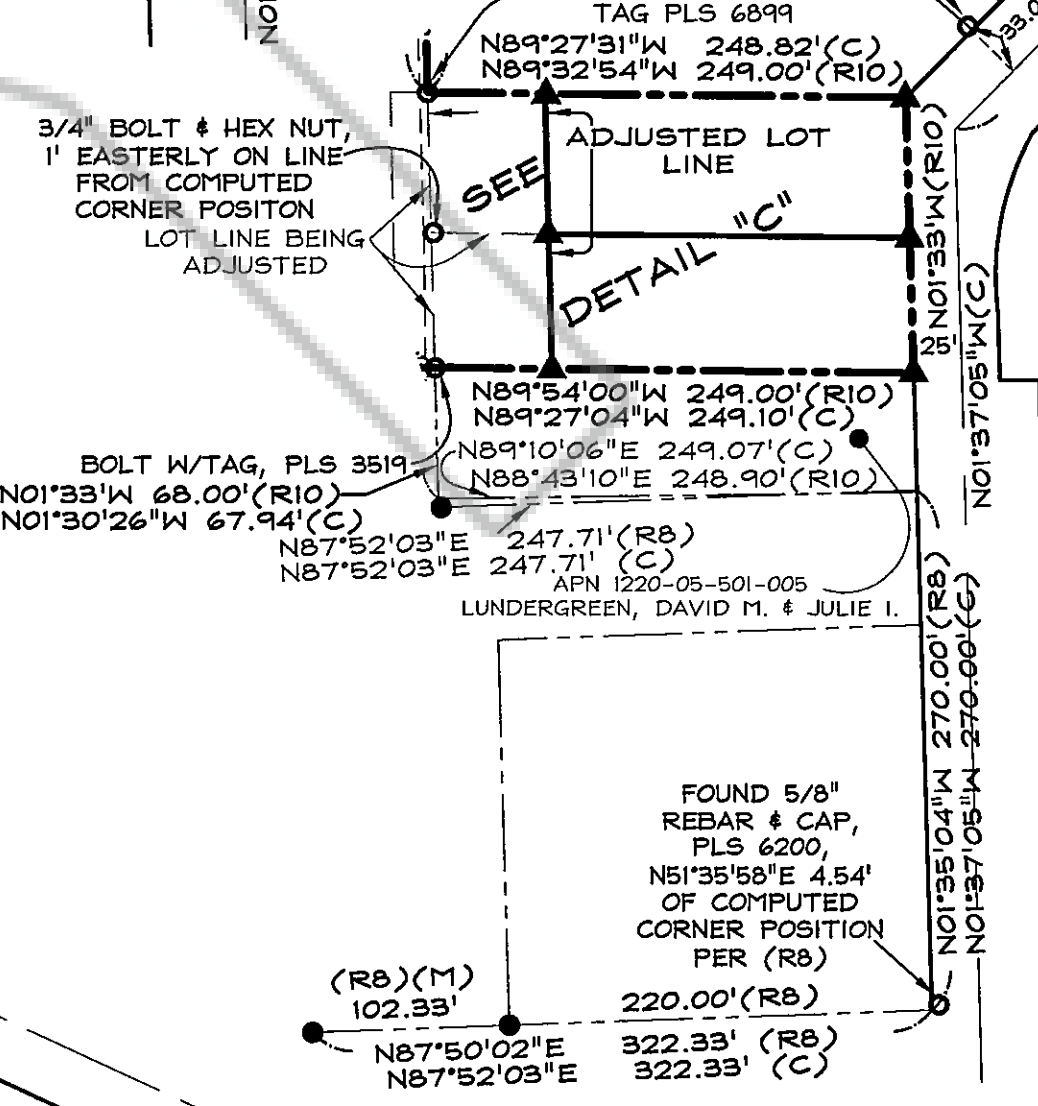
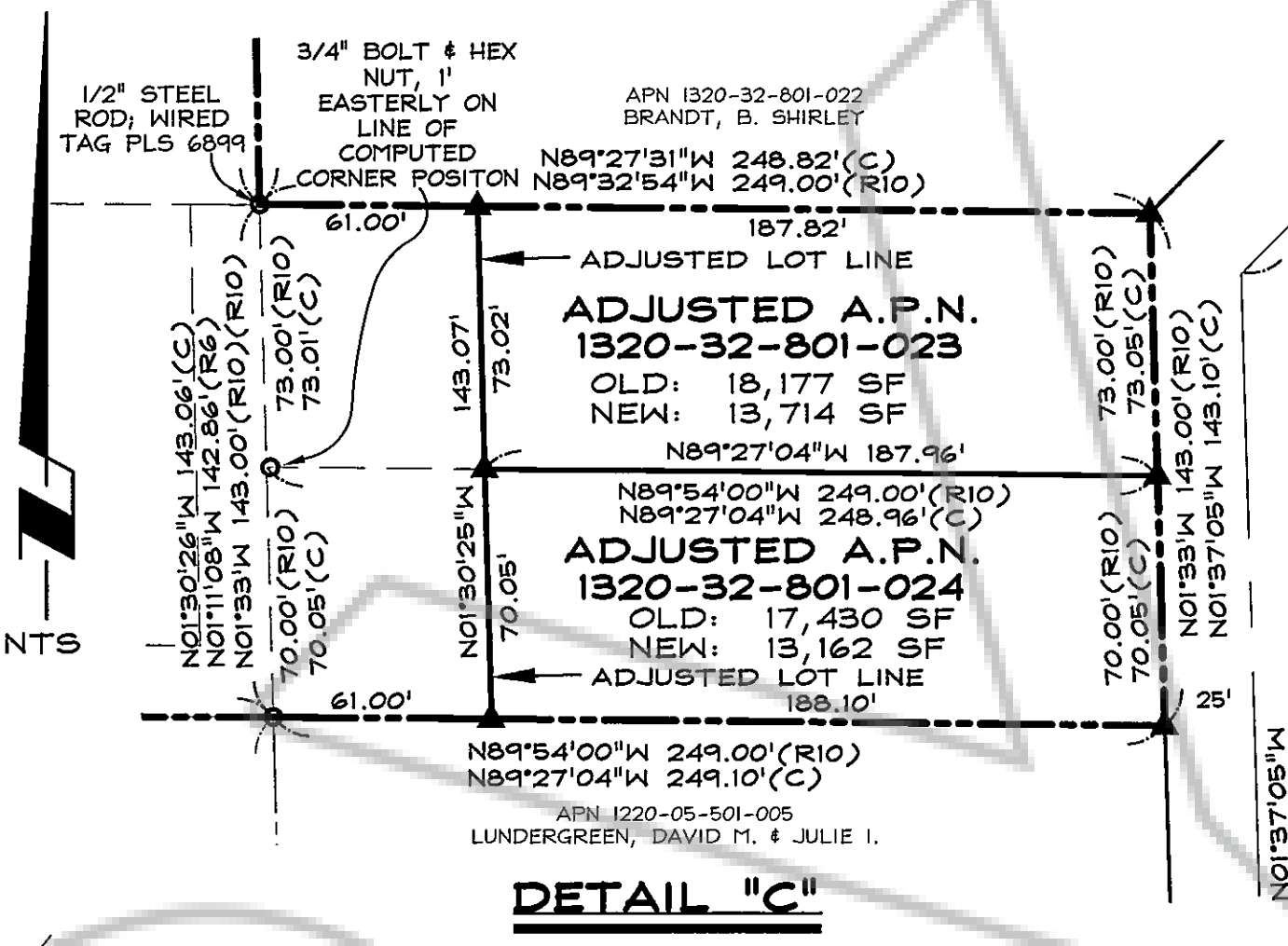
019-43-03
01943BLA.dwg



BASIS OF BEARING

THE CENTERLINE OF HUSSMAN BLVD. AS SHOWN ON SIERRA MEADOWS PHASE 1, DOC. NO. 09292, AND SIERRA MEADOWS PHASE 2, DOC. NO. 15229, AND AS MEASURED BETWEEN FOUND MONUMENTS.

NAIL # TAG, PLS 3204 IN GUTTER



LEGEND

- ▲ SET 5/8" REBAR W/ CAP PLS 6899, OR AS NOTED
- △ FOUND 5/8" REBAR W/ CAP PLS 6899
- FOUND POSITION AS INDICATED
- FOUND CENTERLINE MONUMENT IN WELL
- FOUND 3/4" IP # PLUG, PLS 3519
- ② ADJACENT OWNER - SEE ADJACENT OWNERSHIP LIST ON SHEET 1 OF 2
- (R) RECORD DATA PER REFERENCE DOCUMENT INDICATED
- (M) MEASURED
- (C) COMPUTED

REFERENCE DOCUMENTS

- (R1) PARCEL MAP FOR MATHILDA HUSSMAN, DOC. NO. 87157
- (R2) PARCEL MAP FOR HAROLD GILBERT, HOWARD MCKIBBEN & FRED SCARPELLO, DOC. NO. 05497
- (R3) PARCEL MAP NO. 2 FOR HAROLD GILBERT, HOWARD MCKIBBEN & FRED SCARPELLO, DOC. NO. 07707
- (R4) SIERRA MEADOWS SUBDIVISION PHASE 1, DOC. NO. 09292
- (R5) SIERRA MEADOWS SUBDIVISION PHASE 2, DOC. NO. 15229
- (R6) RECORD OF SURVEY FOR WILLIAM HUSSMAN, DOC. NO. 275307
- (R7) RESUBDIVISION OF PARCEL MAP NO. 87157, DOC. NO. 15874
- (R8) PARCEL MAP #1005 FOR ASPEN PARK LLC, DOC. NO. 406456
- (R9) RECORD OF SURVEY FOR WILLIAM HUSSMAN, DOC. NO. 275307
- (R10) PLAT OF THE C.C. MENELEY PROPERTY, DOC. NO. 6345
- (R11) RECORD OF SURVEY FOR C1S INTERNATIONAL, DOC. NO. 527646

RECORD OF SURVEY
 TO SUPPORT A BOUNDARY LINE ADJUSTMENT
 FOR
P.M.B. #1, LLC & PETER M. BEEKHOF, JR.

LOCATED WITHIN A PORTION OF SECTION 32,
 T.13N., R.20E., M.D.M.
 DOUGLAS COUNTY, NEVADA

Anderson
 ENGINEERING INC
 1603 ESHERALDA AVENUE / POST OFFICE BOX 2229
 PANDEN, NEVADA 89423
 PHONE: (775) 782-2322 / FAX: (775) 782-7084
 WEB SITE: WWW.ANDERSONENR.COM

019-43-03
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 04/29/04