REQUESTED BY

A.P.N. # 1022-18-002-038

R.P.T.T. \$\frac{1521.00}{\text{ESCROW NO. 040101280}}\$\$\$\$RECORDING REQUESTED BY:\$\$\$STEWART TITLE COMPANY\$\$\$\$MAIL TAX STATEMENTS TO:\$\$\$AME AS BELOW\$\$\$\$\$\$

WHEN RECORDED MAIL TO:
GRANTEE
3239 HIGHLAND WAY
GARDNERVILLE, NV 89410

Stewart Title of Douglas County

TA OFFICIAL RECORDS OF - COUGLAS CO., NEVADA

2004 MAY 19 PM 3: 36

WERNER CHRISTEN RECORDER

s 15 PAIDKY DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That FRANK SIMPLICIO, A SINGLE MAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

JULIE C. DAWSON AND GRAY N. DAWSON, WIFE AND HUSBAND AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 10, 2004

FRANK SIMPLICIO

SUZANNE CHEECHOV

NOTARY PUBLIC

STATE OF NEVADA

Appt. Recorded in Douglas County

My Appt. Expires June 25, 2007

No: 99-36458-5

STATE OF Wills ss

This instrument was acknowledged before me on by FRANK SIMPLICIO

1(the

5/18/04

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040101280

The land referred to herein is situated in the State of Nevada, County of Douglas City of GARDNERVILLE described as follows:

Lot 25, Block A, as shown on the Map of HOLBROOK HIGHLANDS, filed in the Office of the County Recorder of Douglas County, Nevada, on March 22, 1978, as Document No. 18825.

Assessors Parcel No. 1022-18-002-038

