RECORDING REQUESTED BY: Wojkowski & Worley, LLP

WHEN RECORDED MAIL TO: Bruce Family Trust 10710 Encino Drive Oak View, CA 93022

APN PM 1319-30-641-006

MOJ KOWSKI + Worley
IN DEFICIAL RECORDS OF
BOUGLAS CO. NEVADA

2004 MAY 20 AM 9: 48

WERNER CHRISTEN RECORDER

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# TRUST TRANSFER DEED

The undersigned grantors declare:
THERE IS NO CONSIDERATION FOR THIS TRANSFER.
There is no Transfer Tax due. Conveyance is to a trust for

the benefit of Grantors and is exempt per NRS 375.090.

APN: 42-281-06 (portion)

THIS INDENTURE, made this 13th day of May, 2004, between Wayne A. Bruce and Barbara Erhart Bruce, also known as Barbara E. Bruce, husband and wife as joint tenants, of the county of Ventura, state of California, party of the first part, and Wayne A. Bruce and Barbara E. Bruce, Trustees of the Bruce Family Trust dated April 8, 2004, of the county of Ventura, state of California, party of the second part.

#### WITNESSETH:

That said party of the first part, for valuable consideration, receipt of which is hereby acknowledged, does by these presents grant, bargain and sell unto said party of the second part, their heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the county of Douglas, state of Nevada, and more particularly described in <a href="Exhibit A">Exhibit A</a>, a copy of which is attached hereto and incorporated herein by this reference;

TOGETHER with all and singular tenaments, hereditaments and appurtenances thereunto belonging or in anywise appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said party of the second part and their assigns forever.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance the day and year first hereinabove written.

WAYNE A. BRUCE

BARBARA ERHART BRUCE

0613607 BK 0504 PG 09244 State of California County of Ventura

On May 13, 2004, before me, Susan Mattmiller a Notary Public, personally appeared WAYNE A. BRUCE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Notary's Signature

SUSAN MATTMILLER Commission # 1390989 Notary Public - California Ventura County Comm. Expires Dec 19, 2006

State of California County of Ventura

On May 13, 2004, before me, Susan Mattmiller a Notary Public, personally appeared BARBARA ERHART BRUCE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Musan Mattime (la

Notary's Signature

SUSAN MATTMILLER Commission # 1390989 iolary Public - California Ventura County My Comm. Expires Dec 19, 2006

#### Exhibit A

#### **PARCEL ONE**

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106ths interest as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map Recorded July 14, 1988, as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (Inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County, Nevada.
- (B) Unit No. 044 as shown on defined on said Condominium Plan.

#### **PARCEL TWO**

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document 63805, records of said County and State, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776, Page 87 of Official Records.

#### PARCEL THREE

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986, as Document No. 133178 of Official Records of Douglas County, State of Nevada, and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

## **PARCEL FOUR**

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East; and
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

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## **PARCEL FIVE**

The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the PRIME SEASON, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above-described exclusive rights may be applied to any available unit of the same Unit type on Lot 37 during said use week within said "use season".

