A.P.N. # A ptn of 1319-30-519-007

R.P.T.T.\$ 11.70
ESCROW NO. TS500075101
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
Ridge View P.O.A.
P.O. Box 5790
Stateline, NV 89449
WHEN RECORDED MAIL TO:
Ridge View P.O.A.
P.O. Box 5790
Stateline, NV 89449

REQUESTED BY

Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2004 HAY 20 AM 10: 51

WERNER CHRISTEN RECORDER

17 PAID BY DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ROGER M. YOUNG and PATRICIA J. YOUNG, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RIDGE VIEW PROPERTY OWNER'S ASSOCIATION, a Nevada non-profit corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated areaCounty of Douglas State of Nevada, bounded and described as: The Ridge View, One Bedroom, Winter Season, Week #50-007-51-01, Stateline, NV 89449. See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 07, 2004

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY, NO LIABILITY, EXPRESSED OR EMPLED, IS ASSUMED AS TO ITS REGULARITY OR SUPPLICITY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

Roger M. Young
Patricia J. Young

* SEE AFTACHMENIA
STATE OF}
COUNTY OF
This instrument was acknowledged before me on by Roger M. Young and Patricia J. Young
by, Roger M. Young and Patricia J. Young
Signature
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California	
les an uplas ss.	
County of WS 711 Cycles	
on 5/14/04 before me, Reigna Tapper, NOT. Pure	
personally appeared Roger M. Young and Fatricia J. Young	
Name(s) of Signer(s)	
☐ personally known to me ☐ personally known to me ☐ personally known to me ☐ personally known to me ☐ personally known to me	
evidence	W
KEISHA TAPPER Commission # 1464660 Notary Public - Collifornia Los Angeles County My Comm. Expires Jon 20, 2008 to be the person(s) whose name(s) -is are subscribed to the within instrument and acknowledged to me that he/she/their authorized the same in hie/her/their authorized capacity(ies), and that by hie/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s)	1
Commission # 1464660 subscribed to the within instrument and acknowledged to me that he/she/they executed	
Los Angeles County the same in hie/her their authorized My Comm. Expires Jon 20, 2006 Angeles County the same in hie/her their authorized conscitution and that by highs their	N
capacity(ies), and that by hie/he their signature(s) on the instrument the person(s), or	- 1
the entity upon behalf of which the person(s)	
acted, executed the instrument.	
THIS INSTRUMENT IS BEING RECORDED AS AN WITNESS my hand and official seal.	_
OR BAPTIED IS ASSUMED AS TO ITS REGULARITY. SUPPLIENCY NOR AS TO ITS AFFECT, IF ANY. LEISHE Dalpher LATT.	up
PON TITLE TO ANY REAL PROPERTY DESCRIBED Signature of Notary Public	
STEWART TITLE OF DOUGLAS COUNTY	
Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent	
fraudulent removal and reattachment of this form to another document.	
Description of Attached Document	
Title or Type of Document: Brant, Bardain, Sale Deld	
Document Date:	
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer	
Signer's Name:	
Individual RIGHT THUMBPRINT OF SIGNER Top of thumb here	
☐ Corporate Officer — Title(s):	
☐ Partner — ☐ Limited ☐ General	
☐ Trustee	
Guardian or Conservator Other:	
Capacity(ies) Claimed by Signer Signer's Name: Individual Corporate Officer — Title(s): Partner — Limited General Attorney-in-Fact Trustee Guardian or Conservator Other: Signer Is Representing:	
1999 National Natary Association # 9350 De Soto Ave P.O. Box 2402 # Chaleworth CA 91313-2403 # yours pational natary Association # 9350 De Soto Ave P.O. Box 2402 # Chaleworth CA 91313-2403 # yours pational natary Association # 9350 De Soto Ave P.O. Box 2402 # Chaleworth CA 91313-2403 # yours pational natary Association # 9350 De Soto Ave P.O. Box 2402 # Chaleworth CA 91313-2403 # yours pational natary Association # 9350 De Soto Ave P.O. Box 2402 # Chaleworth CA 91313-2403 # yours pational natary Association # 9350 De Soto Ave P.O. Box 2402 # Chaleworth CA 91313-2403 # yours pational natary Association # 9350 De Soto Ave P.O. Box 2402 # Chaleworth CA 91313-2403 # yours pational natary Association # 9350 De Soto Ave P.O. Box 2402 # Chaleworth CA 91313-2403 # yours pational natary Association # 9350 De Soto Ave P.O. Box 2402 # Chaleworth CA 91313-2403 # yours pational natary Association # 9350 De Soto Ave P.O. Box 2402 # Chaleworth CA 91313-2403 # yours pational natary Association # 9350 De Soto Ave P.O. Box 2402 # Chaleworth CA 91313-2403 # yours pational natary Association # 9350 De Soto Ave P.O. Box 2402 # Chaleworth CA 91313-2403 # yours pational natary Association # 9350 De Soto Ave P.O. Box 2402 # Chaleworth P.O. Box 2402 # Chaleworth P.O. Box 2402 # P.O.	

0613630

AFFIDAVIT (Ridge View Property Owners Association)

STATE OF NEVADA))
)	SS
County of Douglas)	

Ridge View Property Owners Association, being first duly sworn upon oath, deposes and says:

That, for purposes of accepting delivery of the foregoing Deed in Lieu of Homeowners Assessment Foreclosure and affiant executing this Affidavit, he is a duly authorized officer or agent of the Grantee named therein; that he has read the Deed in Lieu of Homeowners Assessment Foreclosure and knows the contents thereof; that to the best of his knowledge, there is no statement contained in the terms, warranties and covenants therein set forth which is false; that in executing this Affidavit, and subject to the following proviso, Grantee hereby accepts said Deed in Lieu of Homeowners Assessment Foreclosure and agrees to its terms and covenants and approves the warranties therein contained, provided that there are no encumbrances, liens, adverse claims, defects, or other charges or matters appearing in the public records attaching subsequent to the recording of the original conveyance which affects the property deeded and provided further that Grantor is the sole, titled, record owner of the property.



Ridge View Property Owners Association

R. W. Dunbar, Agent

Subscribed, sworn to and acknowledged before me this 26th day of February, 2004.

Notary Public

THE INSTRUMENT IS BEING RECORDED AS AN OCCOMMODATION ONLY. NO LIABILITY, EXPRESSION BEFORE AS TO ITS REGULARITY OF SUPPLIES OF ANY REAL PROPERTY DESCRIPTION TITLE TO ANY REAL PROPERTY DESCRIPTIONS.

STEWART TITLE OF DOUGLAS COUNTY

EXHIBIT "A"

(50)

A timeshare estate comprised of:

Parcel 1: An undivided 1/51st interest in and to that certain condominium described as follows:

- (A) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.
- (B) Unit No. 007 as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.

Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the "_______ use season" as said quoted terms are defined in the Declaration of Covenants, Conditions and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".

A Portion of APN: 1319-30-519-007

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STEWART TITLE OF DOUGLAS COUNTY