Pulte mtg CCC
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVANA

2004 MAY 20 AM 11: 46

WERNER CHRISTEN RECORDER

PIN# 1318-23-215-001		1-02
AND WHEN RECORDED MAI	IL TO:	s 15 PAID K DEPUTY
Prepared by: John Rink	)	\ \
Pulte Mortgage LLC	)	~ \ \
7475 S Joliet St	)	
Englewood, CO 8011	)	
Attn: Post Closing	)	
Form# 1508196/0900027962	·	ABOVE THIS LINE FOR RECORDING
	SSIGNMEN	TOF MORTGAGE
•	tgage Electro	onic Systems, Inc. ("MERS") as nominee for
PULTE MORTGAGE, LLC		
its successors and assigns, hereby assign and transfer to		

REGIONS MORTGAGE 605 SOUTH PERRY STREET MONTGOMERY, AL 36104

MAIL TAY

MAIL TAX STATEMENT TO

Its successors and assigns, all its right, title and interest in and to a certain mortgage executed by

## TIMOTHY M. HARLAND AN UNMARRIED MAN

and bearing the date of the 5th of DECEMBER 2003 and recorded on the 1 day of \_\_\_\_\_\_ day of \_\_\_\_\_\_ in the office of the Recorder of DOUGLAS, State of NEVADA in BK 1203 PG.05296 0599339

LOT 15, LAKE VILLAGE UNIT NO. 2A, AS SHOWN ON THE OFFICIAL MAP RECORDED IN THE OFFICE OF THE COUNTY RECORDER ON AUGUST 9, 1972 IN BOOK 1 OF MAPS AS DOCUMENT NO. 61076.

PIN#

Property Address:

180 CLUBHOUSE AVE D

STATELINE NEVADA 89449

0613643 BK0504PG09386 Signed on the 22ND of DECEMBER, 2003

Mortgage Electronic Registration Systems, Inc. ("MERS")

By: JUNIONSON—
Lori Anderson, Assistant Secretary

SEAL SEAL

State of Colorado ) County of Arapahoe ) ss:

• On the 22ND day of DECEMBER, 2003 before me, a Notary Public, personally appeared Karen R. Minifie, to me known, who being duly sworn, did say that she is the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., and that said instrument was signed on behalf of said corporation.



Jonathan Palumbo, Notary Public

My commission expires: 11/10/2007

MIN: 100057400001231499 MERS Phone: 1-888-679-6377

Prepared by: Pulte Mortgage Corporation, 7475 S Joliet St, Englewood, CO 80112