REQUESTED BY

FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF DOUBLAS CO. REVADA

A.P. No.

1220-22-210-069

Escrow No.

143-2135814-MO/WS

R.P.T.T.

\$858.00

WHEN RECORDED MAIL TO:

Brad W. Lancaster 837 Bluerock Road Gardnerville, NV 89460

> MAIL TAX STATEMENT TO: Brad W. Lancaster 837 Bluerock Road Gardnerville, NV 89460

WERNER CHRISTEN
RECORDER

S /S PAID K 9 DEPUTY

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Anthony C. Martinez, as Trustee of The Anthony and Shirley Martinez 2003 Family Trust, (created by declaration of trust dated March 21, 2003)

do(es) hereby GRANT, BARGAIN and SELL to

Brad W. Lancaster, a single man

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 690, AS SHOWN ON THE OFFICIAL MAP OF GARDNERVILLE RANCHOS UNIT NO.6, FILED FOR RECORD ON MAY 29, 1973, IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 66512.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/27/2004

Anthony C. Martinez, as Trustee of The Anthony and Shirley Martinez 2003 Family Trust, (created by declaration of trust dated March 21, 2003)

Anthony C M Anthony C. Martinez, Trustee

STATE OF **NEVADA**

: SS.

COUNTY OF

DOUGLAS

I		Heather Manoukian
Į	- 10 (4)	Notary Public, State Of Norsda
ł	10000	Cert # 01-68719-3
1	M	Commission Expires April 19, 2005

This instrument was acknowledged before me on

(My commission expires: $\frac{1}{2}$

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 04/27/2004 under Escrow No. 143-2135814