A.P.N. # 1320-30-311-025

R.P.T.T. \$ 1482.00 ESCROW NO. 04021032 64050117a RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: DAN AND MALINDA LUKEN

854 Larchwood Way Minden, NV 89423

REQUESTED BY Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2004 MAY 21 AM 11: 05

WERNER CHRISTEN RECORDER

5 PAID CR DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JESSE NUCKOLLS AND JESSICA NUCKOLLS, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DANIEL T. LUKEN AND MALINDA K. LUKEN, HUSBAND AND WIFE, as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 15, 2004

NUCKOLLS

AMY LAWRY Notary Public - State of Nevada Appointment Recorded in Churchill County No: 97-3219-4 - Expires June 1, 2006

STATE OF ALWO

This instrument was acknowledged before me on 5-14-6 by JESSE NUCKOLLS and JESSICA NUCKOLLS

Signature

Notary Public 'One inch margin on all sides of document for Recorder's Use Only)

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LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 2 Block D, as set forth on the Final Map of WESTWOOD VILLAGE UNIT NO. III, filed in the Office of the County Recorder on August 31, 1989, Book 889, Page 4564, Document No. 209883, Official Records of Douglas County, Nevada.

Assessors Parcel No. 1320-30-311-025

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