1320-34-002-013 A.P.N. 23-260-47

RECORDING REQUESTED BY:

MICHAEL & KAREN KIRCHNER

MAIL TAX STATEMENTS & RECORDED DEED TO GRANTEE:

--MICHAEL & KAREN KIRCHNER 1550 SILVER SPUR RD. GARDNERVILLE, NV 89410

2004 MAY 21 PM 1:01

WERNER CHAISTEN

R.P.T.T. S.

GRANT, BARGAIN, SALE DEED

That MICHAEL H. KIRCHNER and KAREN H. THIS INDENTURE WITNESSETH: KIRCHNER, hereinafter referred to as GRANTORS, do hereby Grant, Bargain, Sell and Convey, without consideration, to MICHAEL H. KIRCHNER and KAREN H. KIRCHNER, Trustees, and their Successors, under The Michael and Karen Kirchner Family Trust U/D/T 05-20-04, as community property, and to the assigns of such GRANTEE forever, all that real property situated in Douglas County, State of Nevada, described as follows:

See Exhibit "A" attached hereto and by this reference incorporated herein.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 20 day of May, 2004.

STATE OF NEVADA

: ss.

County of Carson

This instrument was acknowledged before me on the **20** day of May, 2004, by

MICHAEL H. KIRCHNER and

KAREN H. KIRCHNER.

Notary Public

SARA ZARO

NOTARY PUBLIC - NEVADA Appt. Recorded in CARSON CITY 80853.3 My Appt. Exp. Mar. 28, 2007

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The grantor declares:

Documentary transfer tax is \$ 0.00

() computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale.

0613785

BK 0504 PG 10158

EXHIBIT "A"

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Parcel 3-B, as set forth on that certain Parcel Map for WILLIAM C. ADAMS, et ux, filed for record in the office of the County Recorder of Douglas County, Nevada on January 30, 1984, in Book 184, Page 5480, as Document No. 95192.

TOGETHER WITH appurtenant road and access easements as set forth on that certain Parcel Map for WILLIAM C. ADAMS, et ux, filed for record in the office of the County Recorder of Douglas County, Nevada, on January 30, 1984, in Book 184, Page 5480, as Document No. 95192.

Assessors Parcel No. 23-260-47

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