REQUESTED BY

YOLE M Graham
IN OFFICIAL RECORDS OF
BOUGLAS COLLEGED

Assessor Parcel Number: 1320-30-311-0420R

2004 MAY 21 PM 1: 30

| WERNER CHRISTEN |
|---|
| Declaration of Homestead RECORDER |
| (Check One) Married (filing joint declaration) Head of Family By Husband (filing for joint benefit or both) Single, Married or Widowed By Wife (filing for joint benefit or both) Multiple Single Persons |
| |
| A. (Check One) Regular Home Dwelling/Manufactured Home Condominium Unit Other Name on Title of Property AUIN A Granam Line M Granam |
| Do individually or severally certify and declare as follows: is / are now residing on the land, premises (or manufactured home) located in the City of Mindey, County of Date C. State of Nevada, and more particularly described as follows: (Set forth local description and company), because states of the manufactured home description. |
| (Set forth legal description and commonly known street address OR manufactured home description) 855 Larchwood Way (See Attached) |
| Minden, Nevada 89423 |
| B. VI/We claim the land and premises hereinabove described, together with the dwelling house thereon, and |
| its appurtenances, or the described manufactured home as a Homestead. |
| C. (Check One) (1) No former Declaration of Homestead has been made by me, or us, or either of us. (2) This Declaration constitutes an abandonment of the former Declaration recorded |
| In Witness, Whereof, I/We have hereunto set my hand/our hands this I day of May, 2004 Syadil Maham Syadil Asabaim (Signature) Lyndel M Graham (Print or type name here) (Print or type name here) (Print or type name here) |
| STATE OF NEVADA |
| This instrument was acknowledged before me on |
| (Person(s) appearing before notary) |
| |
| My commission expires: (seal, if any) |
| (Signature of notarial officer) |
| CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE |
| Recording Requested by and Mail to: |
| Name: Address/ City/ State/ Zip: |



When Recorded Please Return To:

SPRINKEL & BURAU LLC Attorneys and Counselors at Law Post Office Box 10106 Reno, Nevada 89510-0106 (775) 786-1555

GRANTEES' ADDRESS:

Alvin and Lyndel Graham 855 Larchwood Way Minden, NV 89423

APN: 17-303-08

WARRANTY DEED

R.P.T.T. \$ # 8

This warrantee deed is made on October 18, 1999 by Alvin A. Graham and Lyndel M. Graham, husband and wife, as community property, of 855 Larchwood Way, Minden, Douglas County, Nevada, referred to as Grantors, and Alvin A. Graham and Lyndel M. Graham, Trustees, or their successors in trust, under the GRAHAM FAMILY LIVING TRUST, dated September 29, 1999, and any amendments thereto., referred to as Grantees.

Grantors, for and in consideration of the sum of \$10.00 to Grantors in hand paid by Grantees, the receipt of which is acknowledged, by these presents grants, bargains, and sells to Grantees, Grantees' heirs, and assigns forever, all that lot, piece, or parcel of land situate, lying, and being in Washoe County, Nevada, and more particularly described as follows:

Lot 8, in Block C as set forth on Final Map of WESTWOOD VILLAGE UNIT NO. III, filed in the critice of the County Recorder of Douglas County, State of Nevada on August 31, 1989, in Book 889, Page 4564 as document No. 209883.

APN: 17-303-08

Together with all and singular the tenements, hereditaments, and appurtenances belonging to or in any manner appertaining to such property, and the reversion and reversions, remainder and remainders, rents, issues, and profits of the property. To have and to hold all and singular the described property, together with the appurtenances, the Grantees, and to Grantees' heirs and assigns forever. Grantors warrants, for Grantors, Grantors' heirs, executors, and administrators, that Grantors has not conveyed the described property, or any right, title, or interest in the property, to any person other than Grantees, and that the described property is free from encumbrances, done, made, or suffered by Grantors, or any person claiming under Grantors. Grantors and Grantors' heirs, executors, and administrators, will and shall warrant and defend the described property conveyed and the appurtenances appertaining to the property to Grantees' heirs, and assigns, against the lawful claims of any and all person

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| State of Nevada County of douglas |
| 1404 |
| On 21 may, 20 04, Lyndel Mae Graham personally appeared |
| before me, |
| who is personally known to me |
| whose identity I proved on the basis of NU OKHU8865 |
| whose identity I proved on the oath/affirmation of |
| a credible witness |
| to be the signer of the above instrument, and he/she acknowledged that he/she signed it. |
| NOTARY PUBLIC JULIAUR STATE OF NEVADA |
| County of Douglas Notary Public |
| Sealty Appointment Expires April 15, 2007 (Sealty Appointment Expires April 15, 2007) |
| |