

DOUGLAS COUNTY

When Recorded Please Return To:

✓
SPRINKEL & BURAU LLC
Attorneys and Counselors at Law
Post Office Box 10106
Reno, Nevada 89510-0106
(775) 786-1555

GRANTEES' ADDRESS:

Alvin and Lyndel Graham
855 Larchwood Way
Minden, NV 89423

APN: 17-303-08

WARRANTY DEED

R.P.T.T. \$ # 8

This warrantee deed is made on October 18, 1999 by Alvin A. Graham and Lyndel M. Graham, husband and wife, as community property, of 855 Larchwood Way, Minden, Douglas County, Nevada, referred to as Grantors, and Alvin A. Graham and Lyndel M. Graham, Trustees, or their successors in trust, under the GRAHAM FAMILY LIVING TRUST, dated September 29, 1999, and any amendments thereto., referred to as Grantees.

Grantors, for and in consideration of the sum of \$10.00 to Grantors in hand paid by Grantees, the receipt of which is acknowledged, by these presents grants, bargains, and sells to Grantees, Grantees' heirs, and assigns forever, all that lot, piece, or parcel of land situate, lying, and being in Washoe County, Nevada, and more particularly described as follows:

Lot 8, in Block C as set forth on Final Map of WESTWOOD VILLAGE UNIT NO. III, filed in the office of the County Recorder of Douglas County, State of Nevada on August 31, 1989, in Book 889, Page 4564 as document No. 209883.
APN: 17-303-08

Together with all and singular the tenements, hereditaments, and appurtenances belonging to or in any manner appertaining to such property, and the reversion and reversions, remainder and remainders, rents, issues, and profits of the property. To have and to hold all and singular the described property, together with the appurtenances, the Grantees, and to Grantees' heirs and assigns forever. Grantors warrants, for Grantors, Grantors' heirs, executors, and administrators, that Grantors has not conveyed the described property, or any right, title, or interest in the property, to any person other than Grantees, and that the described property is free from encumbrances, done, made, or suffered by Grantors, or any person claiming under Grantors. Grantors and Grantors' heirs, executors, and administrators, will and shall warrant and defend the described property conveyed and the appurtenances appertaining to the property to Grantees, Grantees' heirs, and assigns, against the lawful claims of any and all person

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State of Nevada

County of Douglas

On 21 May, 2004, Lyndel Mae Graham ^{only} personally appeared
before me,

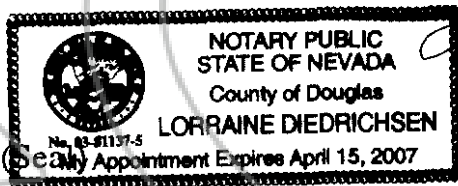
_____ who is personally known to me

whose identity I proved on the basis of NX 00768805

_____ whose identity I proved on the oath/affirmation of

_____ a credible witness

to be the signer of the above instrument, and he/she acknowledged that he/she signed it.



Lorraine Diedrichsen
Notary Public

My commission expires April 15, 2007

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