REQUESTED BY

A.P.N. # 1320-33-714-004

1000:35 998.40 Ac R.P.T.T. S ESCROW NO. 04020839 / 0/050//70 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: MR. AND MRS. CAMPBELL 1308 Petar Drive Gardnerville, Nevada 89410-5851 Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO., HEVADA

2004 MAY 21 PM 3: 22

WERNER CHRISTEN RECORDER

\$ 150 PA DEPUTY

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MARVIN J. WORTHINGTON AND JENNIFER N. WORTHINGTON, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to GARY CAMPBELL AND LESLIE CAMPBELL, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 06, 2004

DANA VON STETINA NOTARY PUBLIC - NEVADA Appt. Recorded in DOUGLAS CO. No.03-85793-5 My Appt. Exp. Jan. 27, 2008 THE THE PROPERTY OF THE PROPER MARVIN WORTHINGTON

WORTHINGTON

COUNTY OF

This instrument was acknowledged before me on by, MARVIN J. WORTHINGTON and JENNIFER

N. WORTHINGTON

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0613813

BK 0504 PG 10321

## EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 040501170

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 4, Block A, as set forth on FINAL SUBDIVISION MAP No. 1006-6 for CHICHESTER ESTATES, PHASE 6, filed in the office of the County Recorder of Douglas County, Nevada and recorded February 16, 2000 in Book 0200, Page 2552, as Document No. 486411.

APN 1320-33-714-004

