REQUESTED BY 038 Stewart Title of Douglas County A.P.N. # 1219-22-001-095 IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA R.P.T.T. \$ 0 # 5 ESCROW NO. 040700292 2004 MAY 24 AM IO: LA RECORDING REQUESTED BY: STEWART TITLE COMPANY WERNER CHRISTEN RECORDER MAIL TAX STATEMENTS TO: SAME AS BELOW WHEN RECORDED MAIL TO: GRANTEE 16 DAHLIA IRVINE, CA 92618 (Space Above for Recorder's Use Only) GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That CURTIS N. STEWART, a married man and spouse of within Grantee in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to LINDA KARCHER-STEWART, a married woman as her sole and separate property and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded a State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 05, 2004

N. STEWART

	L. HENDRICK Notary Public - State of Nevada Appointment Recorded in Douglas County
STATE OF Nevada	No. 93-2710-5 - EXPIRES APRIL 29, 2005
COUNTY OF DOUGLAS Stewart Stewart Stewart	n 5-5-0c/
Signature Notary Public (One Inch Margin or	n all sides of Document for Recorder's Use Only)

0613965 BK0504PG11034

DEPUTY

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040700292

The land referred to herein is situated in the State of Nevada, County of DOUGLAS City of GARDNERVILLE described as follows:

Lot 410, in Block B, as set forth on that certain Official Plat of JOB'S PEAK RANCH UNIT 4, Final Subdivision Map Planned Unit Development 2014-4, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 12, 2004 in Book 0404 of Official Records, at Page 5560, as Document No. 610012.

A portion of ASSESSOR'S PARCEL NO. 1219-22-001-005

