

A.P.N. # 1219-22-001-005 038

R.P.T.T. \$ 1384.50
ESCROW NO. 040700292

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
16 DAHLIA
IRVINE, CA 92618

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 MAY 24 AM 10:49

WERNER CHRISTEN
RECORDER

\$15⁵⁰ PAID *Kj* DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **FIVE CREEK LIMITED LIABILITY COMPANY**, a Nevada limited liability company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **LINDA KARCHER-STEWART, a married woman, as her sole and separate property**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 27, 2004**

FIVE CREEK LIMITED LIABILITY COMPANY, a Nevada limited liability company

BY: *Cole S. Smith*
COLE S. SMITH
OPERATING MANAGER

BY: _____

STATE OF Nevada }
COUNTY OF Douglas } SS.



This instrument was acknowledged before me on 4-30-04,
by, COLE S. SMITH

Signature Laurel S. Ballou
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0613966

BK0504PG11036

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040700292

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 410, in Block B, as set forth on that certain Official Plat of JOB'S PEAK RANCH UNIT 4, Final Subdivision Map Planned Unit Development 2014-4, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 12, 2004 in Book 0404 of Official Records, at Page 5560, as Document No. 610012.

~~A portion of~~ ASSESSOR'S PARCEL NO. 1219-22-001-⁰³⁸~~005~~

0613966

BK0504 PG11037