

A.P.N. # 1420-07-617-016

R.P.T.T. \$ 744.90

ESCROW NO. 040101282

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO:

GRANTEE

P.O. BOX 612156

South Lake Tahoe, CA 96152-215

(Space Above for Recorder's Use Only)

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 MAY 24 AM 10:55

WERNER CHRISTEN
RECORDER

\$15.00 PAID KJ DEPUTY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DAVID L. SHRIVER, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

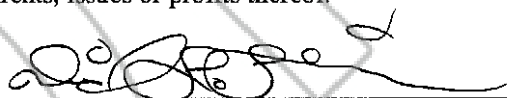
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **KEN BLACH, AN UNMARRIED MAN**

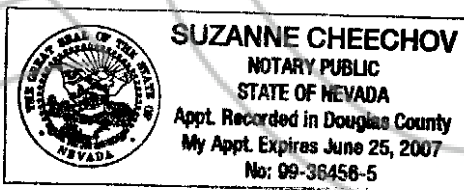
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 05, 2004**


DAVID L. SHRIVER



STATE OF NV
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 5/17/04
by DAVID L. SHRIVER

Signature Suzanne Chee
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0613971

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040101282

The land referred to herein is situated in the
State of Nevada, County of Douglas
City of CARSON CITY described as follows:

Lot 38, HIGHLAND ESTATES UNIT NO. 1, filed in the office of
the County Recorder of Douglas County, State of Nevada, on
July 26, 1977, as Document No. 11379.

Assessors Parcel No. 1420-07-617-016

COPY

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