APN: PTN 1319-30-724-037 RPTTS # 9

2004 MAY 24 AM 11: 21

WERNER CHRISTEN RECORDER

WHEN RECORDED MAIL TO:

Name Thomas E. Marrakis Street 473 Countryside Circle Address Santa Rosa, California 95401 City,St,Zp

MAIL TAX STATEMENTS TO:

Name The Ridge Resorts #O Box 5790 Street Address 400 Ridge Club Drive City, St. Zp Stateline, NV 89449 Order No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That M.N. Mavrakis and R. T. Mavrakis, husband and wife as joint tenants with right of survivorship FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, , do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to Thomas E. Maurakis

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of ougleounty of, State of Nevada bounded and described as follows:

See "Exhibit A" attached herto and made a part thereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: MAG 24, 2004

Grant, Bargain and Sale Deed - Page 2

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M. N. Mavrakis		
R. T. Mavrahis		7
	-	
STATE OF NEVADA COUNTY OF <u>douglas</u> This instrument was acknowledged before me on May 24, 2004	}ss	
Juane Sudu Cla. Notary Public	County of Dougles LORRAINE DIEDRICHSEN Intment Expires April 15, 2007	OCIONA VAN
	AGANEN OF MEVEN	

PARCEL ONE: An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156983 of Official Records of Douglas County, State of Nevada. Except therefrom Units 991 to 938 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156983 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. 036 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as Document No. 69863 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL- THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 49, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63926, being over a portion of Parcel 26-A (described in Document No. 91112, recorded June 17, 1976) in Section 36, Township 13 North, Range 19 East, - and -

(B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official records, Douglas County, State of Nevada.

PARCEL FIVE:
The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156994 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels—Two, Three and Four above for all of the Purposes provided for—in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the Prime season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

A Portion of APN 42-261-36

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL FEORES OF
CHISCAS CL. HEVADA

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SUZANIE BŁAUDREAU RECORDER *** PAID A DEPUTY

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