

APN: 1420-08-310-009  
Order No. 143-2136582 PS/RB  
Escrow No. 2135023-KT  
R.P.T.T. 1,070.55

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 MAY 24 PM 3: 57

WERNER CHRISTEN  
RECORDER

\$15.00 PAID KJ DEPUTY

WHEN RECORDED MAIL TO:

**Burrow Services Corporation**  
**520 W. Palmdale Boulevard, Suite O**  
**Palmdale, CA 93551**

MAIL TAX STATEMENT TO:  
Jeffrey LeRoux  
989 Blueridge Dr.  
Carson City, NV 89705

1476358

**GRANT, BARGAIN, and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Jeffrey S. Arnold, an unmarried man, hereby Convey(s) to Jeffrey LeRoux, a single man, the real property in the County of Douglas, State of Nevada, described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: April 29, 2004

Jeffrey S. Arnold  
Jeffrey S. Arnold

Space below this line for recorder's use

STATE OF Colorado  
COUNTY OF Larimer SS.

On May 3, 2004 before me, Sheila Marie Hewitson notary public, personally appeared, Jeffrey S. Arnold, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.  
Signature Sheila Marie Hewitson  
My Commission Expires: 6/8/2004

**SEAL**

0614034

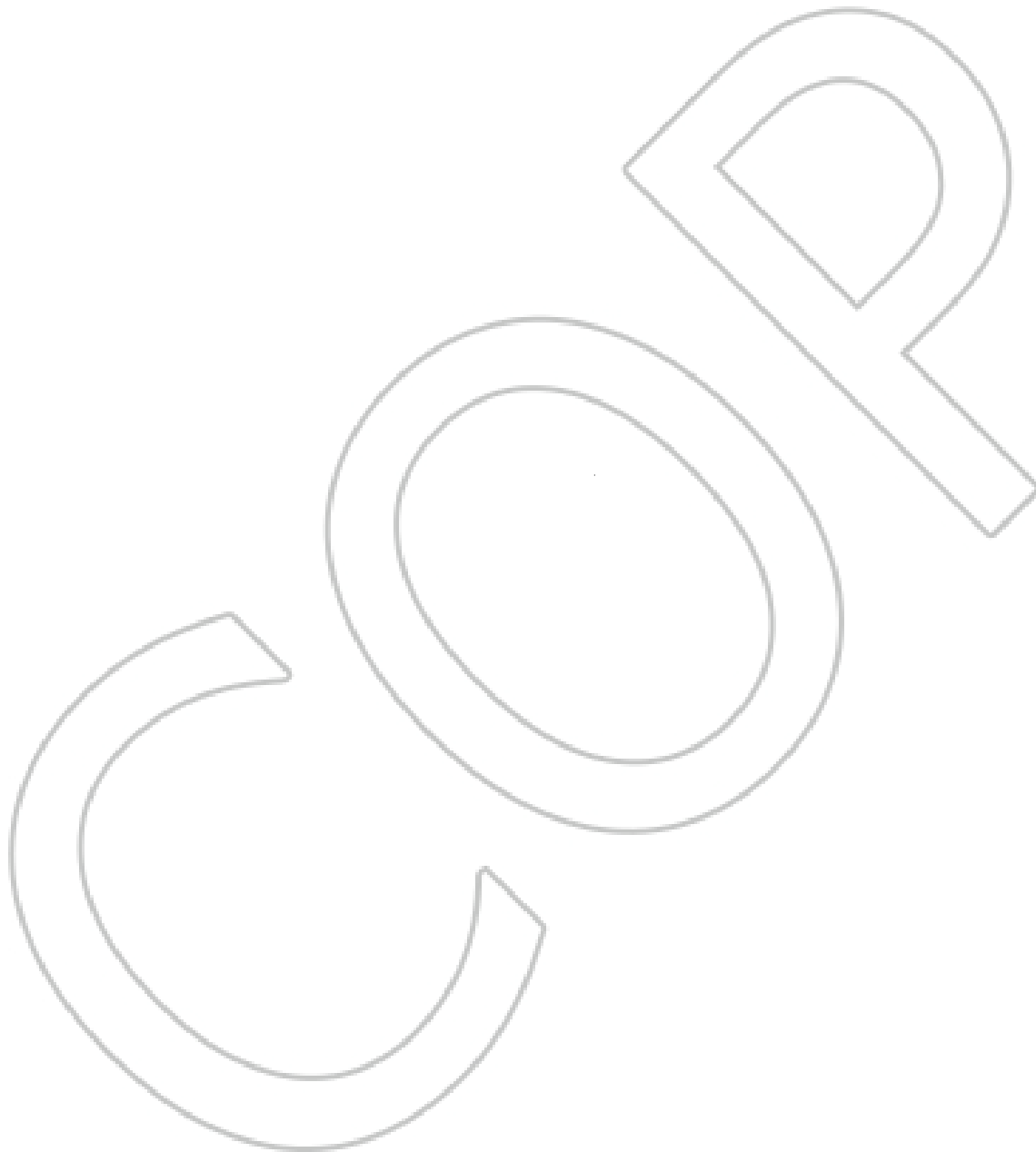
BK 0504 PG 11598

CENDANT File No. 1476358

Property Address: 989 Blue Ridge Drive, Carson City, NV 89705

EXHIBIT "A"

LOT 7, IN BLOCK D, OF SUNRIDGE HEIGHTS II, PHASE 2, A PLANNED UNIT DEVELOPMENT,  
ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF  
DOUGLAS COUNTY, STATE OF NEVADA, ON MARCH 3, 1994, IN BOOK 394, PAGE 568, AS  
DOCUMENT NO. 331447.



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