1320-33-816-051 A.P.N. #

0.00 R.P.T.T. \$

RECORDING REQUESTED BY: COLEEN THRAN

MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO:

COLEEN THRAN

1418 CHILTERN COURT Box 2583

GARDNERVILLE, NV 89410 Mirden, NV

REQUESTED BY Stewart Title of Douglas County IN OFFICIAL RECORDS OF GOUDLAS CO. MEYADA

2004 MAY 24 PM 4: 14

WERNER CHRISTEN RECORDER

DEPUTY

89423 (Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LUIS G. ZEPEDA, SPOUSE OF GRANTEE HEREIN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to COLEEN THRAN, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 17, 2004

LUIS G. ZEPEDA

WENDY DUNBAR Notary Public - State of Nevada Appointment Recorded in Douglas County No: 02-79065-5 - Expires December 16, 2006

STATE OF Nevada

COUNTY OF\_DOUGLAS

This instrument was acknowledged before me on by, LUIS G. ZEPEDA

Signature

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0614042

## EXHIBIT "A"

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS City of GARDNERVILLE described as follows:

Lot 32, Block B, as set forth on FINAL SUBDIVISION MAP No. 1006-11 for CHICHESTER ESTATES, PHASE 11, filed in the office of the County Recorder of Douglas County, Nevada and recorded December 27, 2002 in Book 1202, Page 12732, as Document No. 562225, and by Certificate of Amendment recorded March 27, 2003 in Book 0303, Page 13037, as Document No. 0571430.

Assessors Parcel Number 1320-33-816-051

