

A.P.N. # 1420-32-001-023

R.P.T.T. \$ 1501.50  
ESCROW NO. 040800493

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**1198 STEPHANIE WAY**  
**MINDEN, NEVADA**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 MAY 24 PM 4:16

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID Be DEPUTY

(Space above for Recorder's Use Only)

**CORPORATION**  
**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**JEFF KIRBY HOMES, INC., a Nevada Corporation**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**ALEXANDRA HARDY, an unmarried woman**

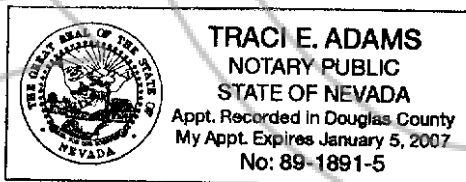
and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada,  
bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 16, 2004**

**JEFF KIRBY HOMES, INC.,**  
**a Nevada Corporation**



BY: [Signature]  
**JEFFREY K. KIRBY**  
**PRESIDENT**

BY: \_\_\_\_\_

STATE OF Nevada }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on May 14, 2004  
by JEFFREY K. KIRBY

Signature [Signature]

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0614044

BK0504PG11708

## EXHIBIT "A"

### LEGAL DESCRIPTION

ESCROW NO.: 040800493

The land referred to herein is situated in the State of Nevada, County of Douglas City of MINDEN described as follows:

Parcel 4-B as set forth on that certain Parcel Map LDA 02-012 for Smith and Smith, LLC, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on November 14, 2002, in Book 1102 of Official Records, at Page 6457, as Document 557716.

EXCEPTING THEREFROM: All minerals, oil, gas, and other hydrocarbons as granted to Stock Petroleum Co., Inc., in Deed recorded March 13, 1980 in Book 380 of Official Records, at Page 1315, as Document No. 42677, Douglas County, Nevada.

Assessor's Parcel No. 1420-32-001-023

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