PEQUESTED BY

A.P.N. # 1220-12-610-001

R.P.T.T. \$ 932.10 ESCROW NO. 040701055 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 1890 PINTO CIRCLE GARDNERVILLE, NV 89410 Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS COLUMEVAGA

2004 MAY 24 PH 4: 22

WERNER CHRISTEN RECORDER

DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That PINION RIDGE, LLC., a Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JOHN FENT, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 27, 2004

PINION RIDGE, LLC.,

a Nevada Limited Liability Company

BY:

GREGORY W. PAINTER, MANAGER PINION PAINTER, LLC., MEMBER

R. WHITE, PRESIDENT

JACK WHITE CUSTOM HOMES, INC., MEMBER

COUNTY OF

L. HENDRICK

Notary Public - State of Nevada Appointment Recorded in Douglas County No. 93-2710-5 - EXPIRES APRIL 29, 2005

This instrument was acknowledged before me on by, GREGORY W PAINTER, MANAGER

JACK R. WHITE,

PRESIDENT

Signature

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040701055

The land referred to herein is situated in the State of Nevada, County of Douglas City of GARDNERVILLE described as follows:

Being a portion of the North one-half of Section 12, Township 12 North, Range 20 East, M.D.B.&M., further described as follows:

Lot 13 in Block D, as set forth on FINAL SUBDIVISION MAP 2DA #01-083 FOR PINION RIDGE, filed for record in the office of the County Recorder of Douglas County, State of Nevada on September 15, 2003 in Book 0903, Page 7332 as Document No. 589938.

ASSESSOR'S PARCEL NO. 1220-12-610-001

