

A.P.N. # 1220-12-610-001

R.P.T.T. \$ 0.00 #5
ESCROW NO. 040701055

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
1890 PINTO CIRCLE
GARDNEVILLE, NV 89410

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 MAY 24 PM 4:23

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID Kj DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **SHELLEY FENT, SPOUSE OF THE GRANTEE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **JOHN FENT, A MARRIED MAN, AS HIS SOLE AND SEPARATE**
PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the
unincorporated area County of **DOUGLAS** State of Nevada, bounded and described as :

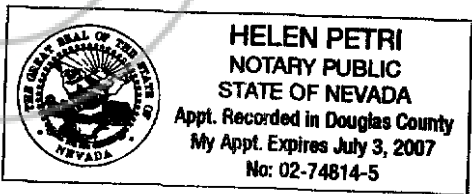
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO
CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE,
IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND
SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 29, 2004**

Shelley Fent
SHELLEY FENT



STATE OF Nevada }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 5/20/04
by, **SHELLEY FENT**

Signature Helen Petri
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0614049

BK0504 PG 11749

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040701055

The land referred to herein is situated in the State of Nevada, County of Douglas City of GARDNERVILLE described as follows:

Being a portion of the North one-half of Section 12, Township 12 North, Range 20 East, M.D.B.&M., further described as follows:

Lot 13 in Block D, as set forth on FINAL SUBDIVISION MAP 2DA #01-083 FOR PINION RIDGE, filed for record in the office of the County Recorder of Douglas County, State of Nevada on September 15, 2003 in Book 0903, Page 7332 as Document No. 589938.

ASSESSOR'S PARCEL NO. 1220-12-610-001

0614049

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