A.P.N. # 1420-35-201-037

R.P.T.T. \$ 592.80
ESCROW NO. 040801152
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 1608 JONES STREET MINDEN, NV 89423 REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUBLAS COLINEYADA

2004 MAY 24 PM 4: 25

WERNER CHRISTEN RECORDER

15 PAID KA DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MICHAEL E. MCCORMICK AND TONI E. MCCORMICK, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MICHAEL R. GALGIANI AND CHERIE A. GALGIANI, HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the

County of Douglas

State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 19, 2004

MICHAEL E. MCCORMICK

TONI E. MCCORMICK

STATE OF NEVADA

COUNTY OF DOUGLAS

State of Nevada

State of Nevada

CHARLENE L. HANOVER
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires February 3, 2007
No: 98-2565-5

This instrument was acknowledged before me on 5/19/2004 by, MICHAEL E. MCCORMICK and TONJ E.

MCCORMICK/

Signature Markey A Stull

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040801152

The land referred to herein is situated in the State of Nevada, County of Douglas City of MINDEN described as follows:

A parcel of land being located within the Northwest 1/4 of Section 35, Township 14 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada; being further described as follows:

Parcels 4 as set forth on Parcel Map LDA 03-11 for MICHAEL E. MCCORMICK, filed in the office of the Recorder of Douglas County, State of Nevada on August 20, 2003, in Book 0803, at Page 10571, as Document No. 587199.

APN 1420-35-201-037



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