

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040801152

The land referred to herein is situated in the
State of Nevada, County of Douglas
City of MINDEN described as follows:

A parcel of land being located within the Northwest 1/4 of
Section 35, Township 14 North, Range 20 East, Mount Diablo
Baseline and Meridian, Douglas County, Nevada; being
further described as follows:

Parcels 4 as set forth on Parcel Map LDA 03-11 for MICHAEL
E. MCCORMICK, filed in the office of the Recorder of
Douglas County, State of Nevada on August 20, 2003, in Book
0803, at Page 10571, as Document No. 587199.

APN 1420-35-201-037

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