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FIN

REQUESTED BY
Henry Lucas
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 MAY 25 AM 8:35

WERNER CHRISTEN
RECORDER

\$ 16⁰⁰ PAID KJ DEPUTY

APN 1319-30-644-098

LF298-04
R298-04

QUITCLAIM DEED

R.P.T.T. \$ #5

THIS QUITCLAIM DEED, executed this _____ day of April, 2004, by first party, Grantor, Tina M. Conner whose post office address is 5019 Diamond Hgts Blvd, San Francisco, CA 94131 to second party, Grantee, Henry Lucas, D.D.S. whose post office address is 1375 Sutter St, #418, San Francisco, CA 94109

WITNESSETH, That the said first party, for good consideration and for the sum of Ten Dollar Dollars (\$ 10.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada, to wit:

The Ridge Tahoe--Owner # 3718825A--The Plaza

SEAL

1 of 2 pages
Seal AFFIX to EACH page

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APAK

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

Judy Thum
Signature of Witness

Tina M. Conner
Signature of First Party

Judy Thum
Print name of Witness

Print name of First Party

Signature of Witness

Signature of First Party

Print name of Witness

Print name of First Party

State of _____ }
County of _____ }
On _____ before me,
appeared _____

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Signature of Notary

Affiant _____ Known _____ Produced ID _____
Type of ID _____
(Seal)

State of California }
County of San Mateo }
On 26 APR. 04 before me, MARK KELVIN BENTON Notary Public
appeared TINA M. CONNER

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Mark Kelvin Benton
Signature of Notary

Affiant _____ Known Produced ID _____
Type of ID _____
(Seal)



SEAL

Signature of Preparer

Print Name of Preparer

Address of Preparer

2 of 2 pages
See Seal Affix to
EACH page

EXHIBIT "A"

(37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268997, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 188 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 095758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-098

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