

✓ Stephanie Serpa  
3784 Savannah Rd.  
Fremont, CA 94538

REQUESTED BY  
Stephanie Serpa  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

APN: 1319-30-644005 (PTN)  
Recording requested by and mail documents and  
tax statements to:

2004 MAY 25 AM 8:42

Name: The Ridge Tahoe P.O. A-  
Address: PO Box 5790  
City/State/Zip: Stateline, NV 89449

WERNER CHRISTEN  
RECORDER

\$ 18<sup>00</sup> PAID K2 DEPUTY

DED106  
Legalformsrus.com  
www.legalformsrus.com

RPTT: # 3 **GRANT, BARGAIN, and SALE DEED**

THIS INDENTURE WITNESS that: Stephanie Keenan and Karen Uyematsu  
together as joint tenants

(hereinafter called GRANTOR(S)) in consideration of 0

dollars \$ 0, the receipt of which is hereby acknowledged, do hereby GRANT,

BARGAIN, SALE and CONVEY to: Stephanie Serpa and Karen Uyematsu  
together as joint tenants with right of survivorship

(hereinafter called GRANTEE(S)) all that real property situated in the City of Stateline (unincorporated area)  
County of Douglas, State of Nevada

bounded and described as follows: (Set forth legal description and commonly known address)

The Ridge Tahoe plaza Building, Prime Season  
Week # 37-043-34-01 Stateline, NV 89449

See Exhibits A and B attached here to and by  
this reference made a part here of. Exhibit B is  
attached to more accurately describe the Timeshare  
Condominium Estate being conveyed.

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Stephanie Serpa  
Signature of Grantor

Karen Uyematsu  
Signature of Grantor

Stephanie Keenan  
Print or Type Name Here

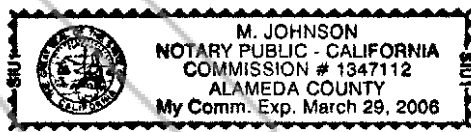
Karen Uyematsu  
Print or Type Name Here

STATE OF California )  
COUNTY OF Santa Clara

On this 10 day of October, 20 03, personally appeared before me, a Notary Public Karen Uyematsu personally known to me to be the person(s) whose name(s) is subscribed to the above instrument who acknowledged that She executed this instrument. Witness my hand and official seal.

[Signature]  
Notary Public  
My commission expires: March 29, 2006

Consult an attorney if you doubt this forms fitness for your purpose.



State of California  
County of Alameda

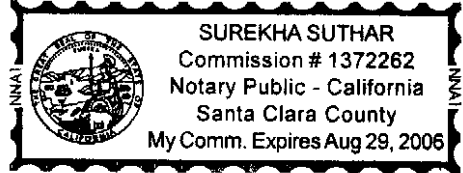
On this 14<sup>th</sup> day of April, 2004 personally appeared before a Notary Public Surekha Suthar known to me to be the person whose name is subscribed to the above instrument who acknowledged that she executed this instrument. Witness my hand and official seal.

Surekha Suthar  
Notary Public  
My commission expires August 29, 2006

Signer - Stephanie Serpa  
Stephanie Serpa

Grant, Bargain, and Sale Deed Page 2 of 2

Initials \_\_\_\_\_



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**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

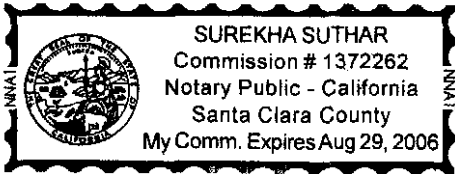
State of California

County of Alameda } ss.

On 4/14/04, before me, Surekha Suthar, Notary Public  
Date Name and Title of Officer (e.g., "Jake Doe, Notary Public")

personally appeared Stephanie Serpa  
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Surekha Suthar  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: N/A

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

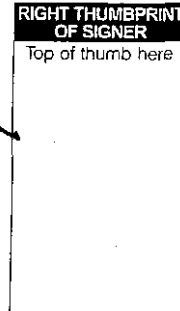
Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer**

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_



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EXHIBIT "A" (37)

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106th interest as tenants-in<sup>2</sup> common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County, State of Nevada.
- (B) Unit No. 043 as shown and defined on said last Condominium Plan.

PARCEL TWO

- (A) a non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East N.D.B.& M.; and
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B.& M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - 10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B.& M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of Official Records of Douglas County, State of Nevada.

PARCEL FIVE

The Exclusive right to use any UNIT of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461 of Official Records of Douglas the Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the prime season, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

A Portion of APN 42-281-05

THIS INSTRUMENT IS BEING RECORDED AS AN  
RECOMMENDATION ONLY. NO LIABILITY, EXPENSE OR  
IMPEDED, IS ASSUMED AS TO ITS REGULARITY  
OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY,  
UPON TITLE TO ANY REAL PROPERTY DESCRIBED  
THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

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EXHIBIT "B" (37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 043 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-281-05

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

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