

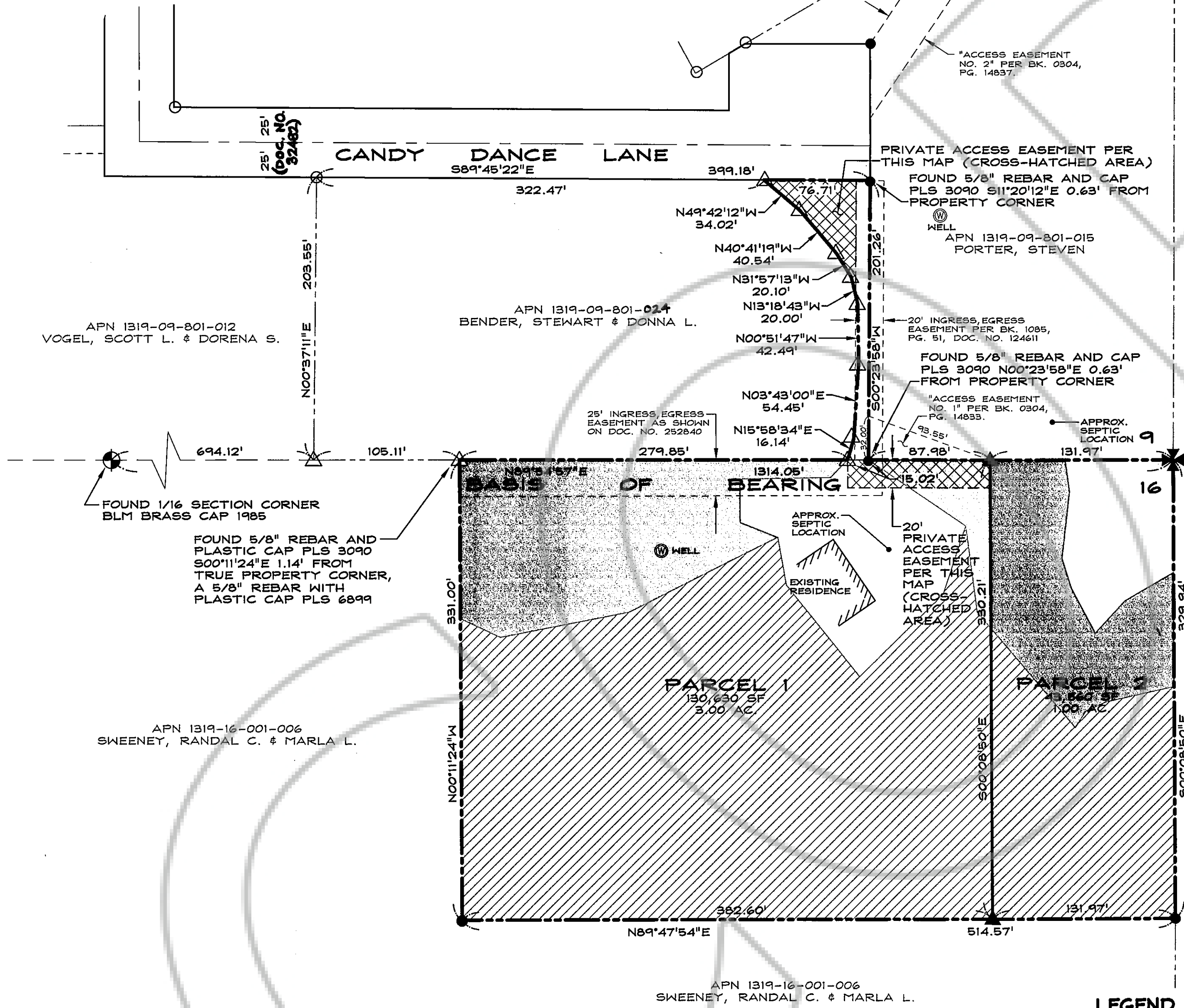
VICINITY MAP  
NO SCALE

**TITLE CERTIFICATE**

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR HOLDERS OF RECORD: NO LIENS OF RECORD

*Kathy Swain* 4/29/04  
KATHY SWAIN, ESCROW OFFICER DATE  
WESTERN TITLE COMPANY, INC.

SCALE: 1" = 60'



**COUNTY ENGINEER'S CERTIFICATE**

I, CARL RUSCHMEYER, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS HAVE BEEN COMPLETED, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

*Carl Ruschmeyer* 5/21/04  
CARL RUSCHMEYER, P.E. DATE  
DOUGLAS COUNTY ENGINEER

**BASIS OF BEARING**

N89°54'57"E - NORTH LINE OF THE NENE SECTION 16, T.13N., R.19E., AS SHOWN ON THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR THE MARTHA AND ROBERT WILLIAMS 1993 TRUST AND STEWART AND DONNA BENDER RECORDED APRIL 23, 2004 AS DOC. NO. 61125.

**LEGEND**

- FOUND 5/8" REBAR - NO TAG
- FOUND 5/8" REBAR WITH PLASTIC CAP PLS 3090
- ⊕ FOUND SECTION CORNER-BRASS CAP IN STONE MOUND
- ⊙ FOUND 1/16 SECTION CORNER AS NOTED
- △ FOUND 5/8" REBAR WITH PLASTIC CAP PLS 6899
- ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 6899
- ▨ HILLSIDE AREAS WITH SLOPES BETWEEN 15% AND 25%
- ▩ HILLSIDE AREAS WITH SLOPES GREATER THAN 25%

**COUNTY TAX COLLECTOR'S CERTIFICATE**

I, BARBARA REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N. 1319-16-001-007) formerly APN# 1319-16-001-005

*Barbara J. Reed* 5-24-04  
BARBARA J. REED DATE  
DOUGLAS COUNTY CLERK-TREASURER  
by *Mary Ann Williams*

**UTILITY COMPANIES' CERTIFICATE**

WE, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

SIERRA PACIFIC POWER COMPANY  
SIGNATURE: *Michael Price* DATE: 4-29-04  
PRINTED NAME: MICHAEL PRICE

VERIZON  
SIGNATURE: *J. Crossman* DATE: 4-29-04  
PRINTED NAME: LYNDEN CROSSMAN

SOUTHWEST GAS COMPANY  
SIGNATURE: *Larry Gibson* DATE: 4/29/04  
PRINTED NAME: LARRY GIBSON

**COUNTY CLERK'S CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 22<sup>ND</sup> DAY OF 2004, AND WAS DULY APPROVED. IN ADDITION THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS PART OF THIS MAP AND ALL OFFERS OF DEDICATION FOR PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

*Barbara J. Reed* 5-24-04  
BARBARA REED DATE  
COUNTY CLERK  
by *Carolyn M. Williams*

**NOTES**

- TOTAL AREA TO BE DIVIDED: 4.00 ACRES
- A 7.5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTAGES. A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES, UNLESS OTHERWISE SHOWN.
- THIS MAP REFERENCES THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR THE MARTHA AND ROBERT WILLIAMS 1993 TRUST & STEWART & DONNA BENDER RECORDED APRIL 23, 2004 AS DOCUMENT NO. 61125.
- ANY FURTHER DIVISION OF THESE PARCELS SHALL BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 278.462(3).
- DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT WHERE WELLS AND SEPTIC SYSTEMS ARE REQUIRED FOR WATER AND SEWER SERVICE.
- THE USE OF AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS FOR TEMPORARY USE ONLY. THE PARCELS SHALL CONNECT TO A COMMUNITY SEWER SYSTEM WHEN SUCH SYSTEM IS WITHIN 330 FEET OF THE PARCELS.
- THE USE OF AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS LIMITED TO DENITRIFYING SYSTEMS AS APPROVED BY THE NEVADA STATE BUREAU OF HEALTH PROTECTION. MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNER'S ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.
- OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED UNLESS PERMITTED BY THE AUTHORIZING AGENCY.
- ANY CONSTRUCTION AND DEVELOPMENT WITHIN THE "HILLSIDE" AREAS IDENTIFIED ON THIS MAP SHALL COMPLY WITH THE HILLSIDE GRADING STANDARDS OF DOUGLAS COUNTY CODE. THE PARENT PARCEL, PARCEL 1 WILL BE REQUIRED TO COMPLY WITH TITLE 20.100.040 IF AT ANY TIME IN THE FUTURE THE PARCEL CONNECTS TO THE PUBLIC WATER SYSTEM.

**OWNER'S CERTIFICATE**

WE, ROBERT G. WILLIAMS III AND MARTHA WILLIAMS, TRUSTEES OF THE MARTHA AND ROBERT WILLIAMS 1993 TRUST, CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR PRIVATE ACCESS AND UTILITY INSTALLATION AS DESIGNATED ON THIS MAP, AND CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

*Robert G. Williams III*  
ROBERT G. WILLIAMS III, TRUSTEE  
THE MARTHA AND ROBERT WILLIAMS 1993 TRUST

*Martha Williams Trustee*  
MARTHA WILLIAMS, TRUSTEE  
THE MARTHA AND ROBERT WILLIAMS 1993 TRUST

COUNTY OF DOUGLAS  
STATE OF NEVADA

ON THIS 30 DAY OF April, IN THE YEAR 2004, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED ROBERT G. WILLIAMS III AND MARTHA WILLIAMS, PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL  
NOTARY'S SIGNATURE *Marilyn Dwyer*

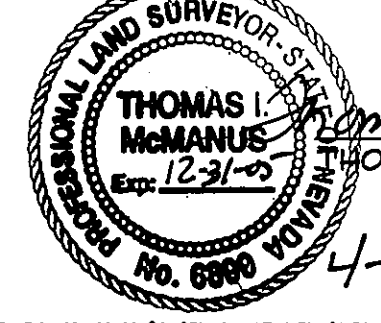
MY COMMISSION EXPIRES: Feb. 9, 2008



**SURVEYOR'S CERTIFICATE**

I, THOMAS I. McMANUS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

- 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF ROBERT G. WILLIAMS III.
- 2) THE LANDS SURVEYED LIE WITHIN PORTIONS OF SECTIONS 9 AND 16, T.13N., R.19E., M.D.M. AND THE SURVEY WAS COMPLETED ON 4-28-04.
- 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- 4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



*Thomas I. McManus*  
THOMAS I. McMANUS, P.L.S. 6899

**COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 23<sup>RD</sup> DAY OF May, 2004. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION, THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS A PART OF THIS MAP AND ALL OFFERS OF DEDICATION FOR PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

*Mimi B. Moss* 5-21-04  
MIMI B. MOSS DATE  
PLANNING/ECONOMIC DEVELOPMENT MANAGER

**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 25<sup>TH</sup> DAY OF MAY, 2004, AT 02 MINUTES PAST 9 O'CLOCK A.M., IN BOOK 0504 OF OFFICIAL RECORDS, AT PAGE 4895, DOCUMENT NO. 614093. RECORDED AT THE REQUEST OF ROBERT G. WILLIAMS III.

*Barbara Clark*  
DOUGLAS COUNTY RECORDER

SCALE: 1" = 60' SHEET 1 OF 1

PARCEL MAP  
LDA 03-034  
FOR  
THE MARTHA AND ROBERT  
WILLIAMS 1993 TRUST

LOCATED WITHIN PORTIONS OF SECTIONS 9 & 16, T.13N., R.19E., M.D.M., DOUGLAS COUNTY, NEVADA

1002-04-03  
100202P1.dwg 04/26/04

