

1002-07-04
03/02/04
Revised 03/10/04

ADJUSTED A.P.N. 1319-16-001-005

A parcel of land located within portions of Sections 9 and 16 Township 13 North, Range 19 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

COMMENCING at the Northeast corner of Section 16, T.13N., R.19E., M.D.M. as shown on that Record of Survey for United States Forest Service as Recorded in Book 989, at Page 3944, as Document No. 211937, THE POINT OF BEGINNING;

thence South 00°08'50" East, 329.94 feet to a 5/8" rebar and plastic cap P.L.S. 3090 per that Record of Survey for Robert G. III and Martha Williams as Recorded in Book 691, at Page 2019, as Document No. 252840;

thence South 89°47'54" West, 514.57 feet to a 5/8" rebar and plastic cap P.L.S. 3090 per said Document No. 252840;

thence North 00°11'24" West, 331.00 feet to the North line of the Northeast one-quarter (NE ¼) of the Northeast one-quarter (NE ¼) of said Section 16 per said Document No. 211937;

thence along said North line, North 89°54'57" East, 279.85 feet;

thence along the Westerly edge of an existing driveway the following courses:

North 15°58'34" East, 16.14 feet

North 03°43'00" East, 54.45 feet;

North 00°51'47" West, 42.49 feet;

North 13°18'43" West, 20.00 feet;

North 31°57'13" West, 20.10 feet;

North 40°41'19" West, 40.54 feet;

North 49°42'12" West, 34.02 feet to the Southerly right-of-way line of

Candy Dance Lane per that Record of Survey for RIDL, LTD., as Recorded in Book 579, at Page 1069, as Document No. 32482;

thence along said right-of-way line South 89°45'22" East, 76.71 feet;

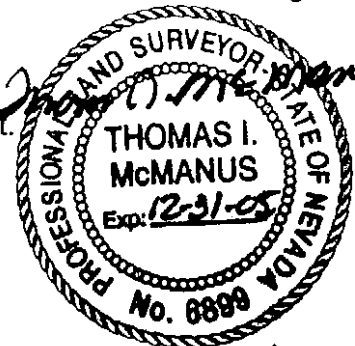
thence South 00°23'58" West, 201.26 feet to said North line of Section 16;

thence along said Section line North 89°54'57" East, 219.95 feet to THE POINT OF BEGINNING, containing 4.00 acres, more or less.

The Basis of Bearing of this description, North 89°54'57" East, is the North line of the Northeast one-quarter (NE ¼) of the Northeast one-quarter (NE ¼) of Section 16 as shown on that Record of Survey for United States Forest Service, at Book 989, at Page 3944, as Document No. 211937.

Note: Refer this description to your title company before incorporating into any legal document.

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4-8-04

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