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REQUESTED BY  
*Rachelle J Nicolle Ltd*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

**APN: 1220-03-310-009**  
(Old APN 0000-25-151-020)

2004 MAY 25 AM 9:33

**RECORDING REQUESTED BY and  
AFTER RECORDING MAIL THIS DEED TO:**  
Rachelle J. Nicolle Ltd.  
Attorney at Law  
1662 Highway 395, Suite 214  
Minden, NV 89423

WERNER CHRISTEN  
RECORDER

*\$16<sup>00</sup>* PAID *ka* DEPUTY

**MAIL TAX STATEMENTS TO GRANTEEES:**  
EARL A. BOROWICK and  
JONNIE C. BOROWICK, Co-Trustees  
1347 Jobs Peak Dr.  
Gardnerville, NV 89460

R.P.T.T. \$ *#3*

**GRANT DEED**

For no consideration, EARL A. BOROWICK and JONNIE C. BOROWICK, Trustees of  
THE REVOCABLE LIVING TRUST OF EARL A. BOROWICK and JONNIE C.  
BOROWICK

Hereby GRANT to EARL A. BOROWICK and JONNIE C. BOROWICK, Trustees of  
THE BOROWICK TRUST dated January 30, 1987 for the benefit of the BOROWICK  
Family,

all that real property situated in the Unincorporated County of Douglas, State of  
Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF  
FOR LEGAL DESCRIPTION

**APN: 1220-03-310-009, (Old APN 0000-25-151-020)**

Together with all and singular the tenements, hereditaments and appurtenances thereunto  
belonging or in anywise appertaining, and any reversions, remainders, rents, issues or  
profits thereof.

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The undersigned Grantors declare:

**Documentary transfer tax is \$0.00.** No consideration given. This conveyance just corrects the title of the Grantors' revocable living trust. Grantors are the same persons as the Trustees of the Grantors' revocable Living Trust.

Dated: April 20, 2004.

Earl A. Borowick Trustee  
EARL A. BOROWICK, TRUSTEE

Jonnie C. Borowick Trustee  
JONNIE C. BOROWICK, TRUSTEE

CERTIFICATE OF ACKNOWLEDGEMENT OF NOTARY PUBLIC

State of Nevada )

County of Douglas )

On April 20, 2004, before me, a notary public for said state and county, personally appeared EARL A. BOROWICK and JONNIE C. BOROWICK, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to this instrument, and acknowledged that he/she/they executed it. I declare under penalty of perjury that the person(s) whose name(s) is/are subscribed to this instrument appear(s) to be of sound mind and under no duress, fraud or undue influence.

Susan C. Happe  
NOTARY PUBLIC

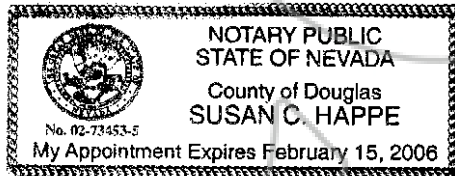


EXHIBIT "A"  
DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land being a portion of Section 3, Township 12 North, Range 20 East, M. D. B. & M., and of Parcel "A" as shown on that certain Map entitled Carson Valley Industrial Park, recorded as Document No. 47572, on March 30, 1970, Official Records of Douglas County, Nevada, and being further described as follows:

COMMENCING at the Northeast corner of said Parcel "A", said point being the Northeast corner of said Carson Valley Industrial Park, thence Westerly along the North boundary of said Parcel "A" North  $87^{\circ}23'00''$  West 866.80 feet to the TRUE POINT OF BEGINNING; thence continuing along said boundary North  $87^{\circ}23'00''$  West 166.61 feet; thence South  $02^{\circ}37'00''$  West 392.18 feet to a point on the Northerly right of way of Industrial Park; thence easterly along said right of way South  $87^{\circ}23'00''$  East 166.61 feet; thence leaving said right of way North  $02^{\circ}37'00''$  East 392.18 feet to the POINT OF BEGINNING.

A.P.N. 25-151-02

"Per NRS 111.312, this legal description was previously recorded at Document No. 215758, Book 1189, Page 3925, on November 30, 1989."

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