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APN # \_\_\_\_\_

Recording Requested by:

Name Q.M. Corporation

Address 515 Nichols Blvd.

City/State/Zip Sparks, NV 89431

REQUESTED BY  
**Q.M. CORP.**  
 IN OFFICIAL RECORDS OF  
 DOUGLAS CO., NEVADA  
 2004 MAY 25 AM 9:56  
 WERNER CHRISTEN  
 RECORDER  
 \$17<sup>00</sup> PAID K0 DEPUTY  
 ( for Recorder's use only )

ASSIGNMENT OF DEEDS OF TRUST  
 (Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.  
 (Additional recording fee applies)

0614125

BK0504PG12002


**ASSIGNMENT OF DEEDS OF TRUST**  
**(Nevada)**

FOR VALUE RECEIVED, **Litchfield Financial Corporation**, a **Massachusetts corporation**, hereby grants, sells, assigns, transfers and conveys to, **Q. M. Corporation**, a **Nevada corporation**, all beneficial interest under those certain Deeds of Trust referenced by the name of the Trustor, date of record, and Deed of Trust Book and Page or Document Number on the attached Schedule A, which Deeds of Trust were recorded in the Official Records in the Office of the County Recorder of Douglas County, Nevada, describing the property as referred to in said Deeds of Trust.

Together with the notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deeds of Trust.

Dated: May 13, 2004

**Litchfield Financial Corporation**

By:   
Name: Susan R. Shaffer  
Title: Loan Service Supervisor

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STATE OF COLORADO )  
 ) ss:  
COUNTY OF JEFFERSON )

On May 13, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared Susan R. Shaffer, personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as Loan Service Supervisor, and personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as Loan Service Supervisor of said corporation that executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and ~~official seal.~~

SIGNATURE Tami Smiley (This area for official notary seal)  
Tami Smiley - Notary Public

MY COMMISSION EXPIRES: March 11, 2008

SEAL

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**Exhibit "A"**

<b><u>Name</u></b>	<b><u>Date of Deed</u></b>	<b><u>Recording Date</u></b>	<b><u>Instrument #/Book/Page</u></b>
Terry, David and Green, Vicky A.	10/7/97	12/23/97	0429060 / 1297-4442
Wright, Douglas G. and Candis J.	11/19/97	12/31/97	0429472 / 1297-5719

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