

A.P.N. # 1320-30-113-006

R.P.T.T. \$ 897.00

ESCROW NO. 040200981

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAM WHITESIDE

1728 Lavender Ct
Minden, NV 89423

WHEN RECORDED MAIL TO:
SAM WHITESIDE

1728 Lavender Ct
Minden, NV 89423

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 MAY 25 AM 10:50

WERNER CHRISTEN
RECORDER

s/le⁵⁰ PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ULRICH J. SCHILLER AND INGRID E. SCHILLER, HUSBAND AND WIFE AND MATTHIAS SCHILLER AND TARA SCHILLER,**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **SAMUEL L. WHITESIDE, A SINGLE PERSON AS TO AN UNDIVIDED 50% MARION I. BARRITT, A SINGLE PERSON AS TO AN UNDIVIDED 50% INTEREST AS TENANTS IN COMMON**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

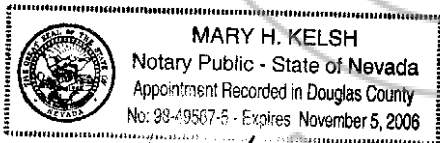
DATE: **May 19, 2004**

[Signature]
ULRICH J. SCHILLER

Ingrid E. Schiller by Ulrich J. Schiller
INGRID E. SCHILLER *her atty in fact*

Matthias Schiller by Ulrich J. Schiller
MATTHIAS SCHILLER *her atty in fact*

Tara Schiller by Ulrich J. Schiller
TARA SCHILLER *her atty in fact*



STATE OF Nevada }

COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 5-20-04
by ULRICH J. SCHILLER and INGRID E. SCHILLER and MATTHIAS SCHILLER and TARA SCHILLER

Signature Mary H. Kelsh

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040200981

The land referred to herein is situated in the State of Nevada, County of DOUGLAS City of MINDEN described as follows:

Unit 6, as set forth on map of WESTWOOD PARK UNIT 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 25, 1987, in Book 1187, Page 3848, as Document No. 167352 and by Certificate of Amendment recorded May 5, 1988, in Book 588, Page 536, as Document No. 177431 of Official Records of Douglas County, Nevada.

Assessors Parcel No. 1320-30-113-008

TOGETHER WITH an undivided 1/25th interest in and to the common area lying within the interior lines as set forth on map of WESTWOOD PARK UNIT 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 25, 1987, in Book 1187, Page 3848, as Document No. 167352, and as shown on Record of Survey recorded April 11, 2000 in Book 0400, at Page 1729, as Document No. 489711.

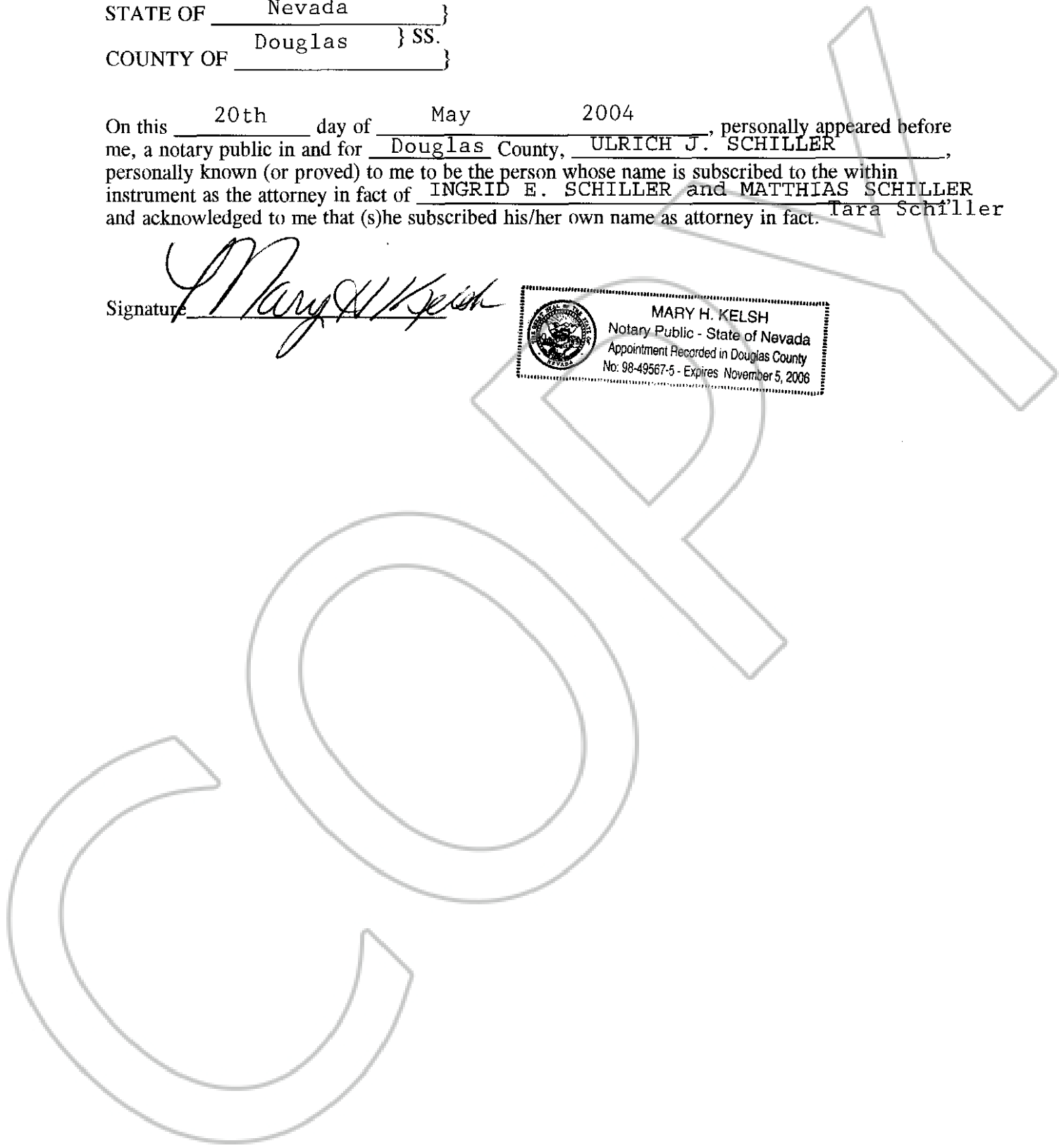
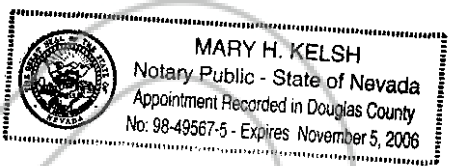
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STATE OF Nevada }
COUNTY OF Douglas } SS.

On this 20th day of May 2004, personally appeared before me, a notary public in and for Douglas County, ULRICH J. SCHILLER, personally known (or proved) to me to be the person whose name is subscribed to the within instrument as the attorney in fact of INGRID E. SCHILLER and MATTHIAS SCHILLER and acknowledged to me that (s)he subscribed his/her own name as attorney in fact. Tara Schiller

Signature Mary H. Kelsh



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