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APN: 1319-30-645-003

Recording requested by:  
Sonja Merritt  
and when recorded mail to:  
Timeshare Closing Services, Inc.  
7345 Sand Lake Road, #303  
Orlando, FL 32819

REQUESTED BY  
*Timeshare Closing*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 MAY 25 AM 11:46

WERNER CHRISTEN  
RECORDER

\$ 16<sup>00</sup> PAID kd DEPUTY

Escrow # 03020401VIN

R.P.T.T. \$ 11<sup>20</sup>

Consideration: \$2750.00

**Grant, Bargain, Sale Deed**

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, V I Network Inc., a Florida Corporation, whose address is 7345 Sand Lake Road, Suite 303, Orlando, FL 32819, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: Manuel P. Salinas, an unmarried man, whose address is 320 W. 220th Street Unit 4, Carson, CA 90745, Carson, CA 90745, "Grantee"

The following real property located in the State of Nevada, County of Douglas, known as The Ridge Tahoe, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

Document Date: April 23 2004

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IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written.

*Nancy Minigh*  
Witness:  
Nancy Minigh

*[Signature]*  
V I Network Inc. by Sonja Merritt, Vice President

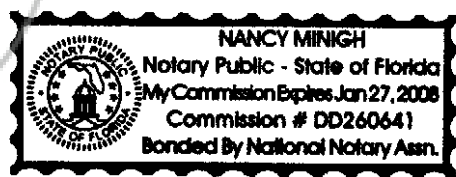
*Manuel Bouero*  
Witness

SEAL

STATE OF Florida ) SS  
COUNTY OF Orange )

On Apr. 12, 2004, before me, the undersigned notary, personally appeared, Sonja Merritt, Vice President of V I Network Inc., a Florida Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



SIGNATURE: *Nancy Minigh*

My Commission Expires: Jan-27, 2008

Mail Tax Statements To: Manuel P. Salinas, 320 W. 220th Street Unit 4, Carson, CA 90745

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## Exhibit "A"

File number: 03020401VIN

An undivided 1/102nd interest as tenant in common in and to that Certain real property and improvements as follows:

A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 33985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 275 as shown and defined on said Map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe, recorded February 14, 1984, as Document No. 096758, as amended and in the Declaration of Annexation of the Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of the Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of the Ridge Tahoe Phase Seven recorded October 17, 1995 as Document No 372905, and as described in the First Amended Rescission of Easements Affecting the Ridge Tahoe Phase Seven recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only for one week every other year in EVEN numbered years in accordance with said Declaration.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest Corner of this easement said point bears S. 43° 19'06" E. , 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;  
thence S. 52°20'29" feet to a point on the Northerly lin of Lot 36 as shown on said 13th amended map;  
thence S. 14° 00'00" W, along said Northerly line, 14.19 feet  
thence N. 52° 20'29" W. , 30.59 feet  
thence N. 37°33'13" E., 13.00 feet to the Point of Beginning.

A portion of APN: 42-010-40

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