

REQUESTED BY  
FIRST CENTENNIAL TITLE CO.

IN OFFICIAL RECORDS OF  
DOUGLAS CO, NEVADA

2004 MAY 25 PM 3:07

WERNER CHRISTEN  
RECORDER

\$ 14<sup>00</sup> PAID *KQ* DEPUTY

Assessor's Parcel # 1022-09-002-075  
WHEN RECORDED MAIL TO:  
First Centennial Title Co.  
716 N. Carson St., Ste 100  
Carson City, NV 89701

**AFFIDAVIT COUNTY OF DOUGLAS**

**CONVERSION OF MANUFACTURED HOME FROM PERSONAL TO REAL PROPERTY**

130836-KMM  
**PART I. TO BE COMPLETED BY APPLICANT**

- 1. Owner/Buyer Name David Wooley **FOR RECORDER'S USE ONLY**
- 2. Physical Location 3797 Zeolite Circle
- 3. Description: Year 1967 Manufacturer T.M.M. Model LONGM  
Length 58' Width 20' Serial Number SO940XI
- 4. New Lienholder (if any): American General Fin Srv Address: 3652 S. Virginia, Reno, NV
- 5. Unsecured Property Taxes are paid in full through fiscal year 20 03/04, Amount \$ 28.78.

**LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME**  
Legal Description: Lot 11 Block \_\_\_\_\_ Subdivision TOPAZ RANCH ESTATES UNIT NO. 3

**ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.**

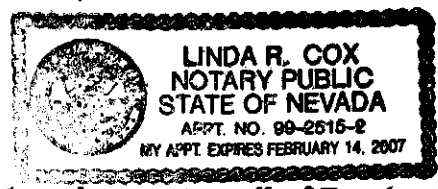
**PART II. OWNER/BUYER NOTARIZED SIGNATURES**

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

<u>David Wooley</u> Owner/Buyer	<u>5-24-04</u> Date	_____	_____
<u>David Wooley</u> Print or Type Name	_____	_____	_____

On May 18, 2004, before me the undersigned, a Notary Public in and for the State of Nevada, County of Douglas personally appeared David Wooley and \_\_\_\_\_ who acknowledged that he executed this affidavit.

[Signature]  
Notary Public



**PART III.** The above described home will be placed on the next tax roll of Douglas County as real property upon receipt of the Real Property Notice.

**Notice:** This conversion is valid only if the above information is true and correct.

<u>[Signature]</u> Signature of County Assessor	<u>5-25-04</u> Date	<u>Hostie Hobbs</u> Print Name/Title	<u>Assessor Clerk II</u>
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**DISTRIBUTION:** Send recorded affidavit, title, and any related documents with a check for \$50 to:  
Manufactured Housing Division 2501 E Sahara Av #204 Las Vegas, NV 89104

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